DOUGLAS COUNTY, NV

2021-963766

RPTT:\$2950.35 Rec:\$40.00

\$2,990.35 Pgs=2

03/19/2021 09:09 AM

FIRST AMERICAN TITLE SPARKS KAREN ELLISON, RECORDER

A.P.N.:

1419-35-111-012

File No:

125-2601054 (JP)

R.P.T.T.:

\$2,950.35

When Recorded Mail To: Mail Tax Statements To:

Grantee PO BOX 456 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno 37 LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Kim M. Gillilan, Trustee of The Gillilan Living Trust dated December 12, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 28 IN BLOCK E, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

By:		
		7/
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
STATE OF <u>California</u>)SS COUNTY OF <u>San Joaquin</u>) On <u>February 23, 2021</u> , before me, <u>Public</u> , personally appeared <u>Jayrie Tal</u>	carly Drebert	, Notary
whose name(s) is/are subscribed to the within instrume the same in his/her/their authorized capacity(ies), and t person(s), or the entity upon behalf of which the person	e on the basis of satisfactory evidence nt and acknowledged to me that he/sh hat by his/her/their signature(s) on the	ne/t hey executed
I certify under PENALTY OF PERJURY under the laws of true and correct.	the State of California that the forego	ing paragraph is
WITNESS my hand and official seal. Signature	CARLY DREBERT Notary Public - California San Joaquin County Commission # 2192924 My Comm. Expires Apr 21, 2021	
This Notary Acknowledgement is attached to the	This area for official notarial seal	ated
under Escrow No. 125-20	60 1054 .	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		,		
a)_	1419-35-111-012				
b)_					
c)_ d)				Λ	
2.	Type of Property			$\langle \ \rangle$	
a)	Vacant Land b) X Single Fam. Res	FOR RE	ECORDERS OPTION	NAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	\ \	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of F	Recording:		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other		7		
3.	a) Total Value/Sales Price of Property:	_	\$756,016.00		
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$	\$)	
	c) Transfer Tax Value:	_\$	\$756,016.00		
	d) Real Property Transfer Tax Due		\$2,950.35		
4.	If Exemption Claimed:		1 1		
	a. Transfer Tax Exemption, per 375.090, Section	on:))		
	b. Explain reason for exemption:		7 /		
5.	Partial Interest: Percentage being transferred		%		
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375	.060 and NRS 375.110, that the information	provided is	correct to the be	est of their	
into	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation le parties au	n if called upon to s aree that disallowa	ubstantiate	
clair	med exemption, or other determination of addi	tional tax du	ue, may result in a	penalty of	
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to	o NRS 375.030, the	Buyer and	
	nature:	Capacity:	A A	ent	
_	nature:	Capacity:		V:VI.	
_	SELLER (GRANTOR) INFORMATION		GRANTEE) INFO	RMATION	
•	(REQUIRED)		(REQUIRED)		
Prin	t Name: Reno 37 LLC	Print Name	Kim M. Gillilan, e: <u>The Gillilan Livir</u>	rustee of na Trust	
	ress: 3202 West March Lane, Suite A		PO BOX 456		
City	: Stockton	City: Ge	enoa		
Stat	· · · · · · · · · · · · · · · · · · ·			89411	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
ъ.	First American Title Insurance	F1 51 1	405 0604054 304		
	t Name: Company ress 4860 Vista Blvd, Suite 200	riie Numbei	er: <u>125-2601054 JP/</u>	<u> ۲۲</u>	
	: Sparks	State: NV	Zip: 894	436	
•	(AS A PUBLIC RECORD THIS FORM MAY				