DOUGLAS COUNTY, NV

2021-963812

RPTT:\$2964.00 Rec:\$40.00 \$3,004.00 Pgs=3

03/19/2021 11:39 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

A.P.N.: 1419-09-001-015

RECORDING REQUESTED BY: Signature Title Company LLC 5365 Reno Corporate Drive Suite 100 Reno, NV 89511

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Daniel Bradford and Melanie Bradford 31819 Highway Drive Redlands, CA 92373

Escrow No.: 510263-CA

RPTT \$2,964.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITHESSETH: That

Clear Creek Residential, LLC a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

### Daniel Bradford and Melanie Bradford, Husband And Wife As Joint Tenants

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential, LLC a Delaware  By Leisha Ehlert, Authorized Representi	_	ility Company	
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:	<	
This instrument was acknowledged before	me on <u>Ma</u>	arch 13,	2021,
Seorga R Char Notary Public	seal)	ed Rep	GEORGIA R. CHASE Notary Public-State of Nevada APPT. NO. 13-10678-5 My App. Expires May 06, 2021

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

### Parcel 1

Lot 43 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

#### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: 1419-09-001-015



# STATE OF NEVADA DECLARATION OF VALUE FORM

1. A	ssessor Percel Numb	er(s)		( )
,		-DDL-D15		\ \
b)				\ \
c)				\ \
d) 2. <b>T</b>	ype of Property:			\ \
a)		b) 🔲 Single Fam. Res.	FOR RECORDER'S OPTIC	NALUSE ONLY
c)		d) 🛘 2-4 Plex	Book:	Page:
e)	'	f) 🛘 Comm'l/ind'i	Date of Recording:	3
g)		h) 🔲 Mobile Home	Notes:	
	☐ Other			1
<b>a</b> .	Total Valua/Palas Duis		/	
<b>U</b> .	<b>Total Value/Sales Pric</b> Deed in Lieu of Foreclo	se of Property: sure Only (value of propert	\$760,000.00	
	Transfer Tax Value	sure Only (value of proper	\$740,000	
	Real Property Transfer	Tax Due:	\$2,964.00	7 102 minumum 1 10
			V=1957.00	
4.	f Exemption Claimed:			
	a. I ransfer Tax Ex	xemption, per NRS 375.09	0, Section	
	b. Explain Reason	i for Exemption:	$\overline{}$	
<b>5</b> . F	Partial Interest: Percen	tage being transferred: ] 5	<b>∌</b> %	
	The unc	dersigned declares and act	Coulodges under sessitions	perfury nursuant to NDS
3/5.0				
*** 1 ***	Jan De Sabbellen DA	nacumentation it called it	DOD to cupotontiata the les-	
NRS	375.030, the Buyer an	d Seller shall be jointly and	i any claimed exemption, one tax due plus interest at 1% severally liable for any addition	per month. Pursuant to
Signa	ature I	A A LOW DO TOWN AND	The state of the s	
-	7	<del></del>	By: Leisha Ehlert, Author	rized Signer
Signa			Daniel Bradford	
and the same of th	SELLER (GRANTOF	R) INFORMATION	BUYER (GRANTEE	INFORMATION
	(Requi	red)	(Requir	
Print	Name: [] Dray [x.	W Osimolic	Print Name: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Broddon
Addre	ss: 199 DIN	Jean True RA		DIMIT DIE
	/So A	100	Address: 18W	XMVIED VV.
		44. DV 87722	REGIGIO	Y 10 42313
COM	DANY/DEDOON DEON			
COM			<u>quired</u> if not seller or buyer	1
	Name: Signature Title	Company LLC	Escrow #: 5	10263-CA
Addre		WD Bhwy.	. DV. STC DD	
i.	MID	The Grizziii	# 141 management	10 10 10 10 10 10 10 10 10 10 10 10 10 1
No.	40 4 00000	4		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED