

APN# : 1220-21-710-024

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 124424-ARJ

**When Recorded Mail To:**

Barbara June Campbell

1780 Mahogany Circle

Minden, NV

89423

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** \_\_\_\_\_

Anu Jansse

Escrow Officer

\_\_\_\_\_  
**Letters of Administration**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

1 Case No.: 2020-PB-0

2 Dept.: II

**RECEIVED**

**NOV 10 2020**

Douglas County  
District Court Clerk

FILED

NO

20 NOV 10 P2:31

BOBBIE R. WILLIAMS  
CLERK

BY **D. GOEL** DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8  
9 In the Matter of the Estate of:

**LETTERS OF ADMINISTRATION**

10 **COLLEN GAY CAMPBELL,**  
11 Date of Death: September 5, 2020,

12 Decedent.  
13

14 On the 9<sup>th</sup> day of November, 2020, the Court entered an Order admitting the Decedent's estate  
15 to probate and appointing BARBARA JUNE CAMPBELL as Personal Representative of the Estate  
16 of COLLEN GAY CAMPBELL, Deceased. The order includes:

17  
18  a directive for the establishment of a blocked account for sums in excess of \$ \_\_\_\_\_;

19  a directive for the posting of a bond in the sum of \$ \_\_\_\_\_; or

20  a directive for both the establishment of a blocked account for sums in excess of \$ \_\_\_\_\_  
21 and the posting of a bond in the sum of \$ \_\_\_\_\_.

22 The Personal Representative, after being duly qualified, may act and has the authority and  
23 duties of a Personal Representative.

24 ///

25 ///

1 In testimony of which, I have this date signed these Letters of Administration and affixed the  
2 seal of the court.

3 DATED: This 10<sup>th</sup> day of November, 2020.

4  
5 CLERK OF THE COURT

~~[Signature]~~

6 **D. GOELZ**

7 By: \_\_\_\_\_

8 DEPUTY CLERK

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COPY

OATH

I, BARBARA JUNE CAMPBELL, of 1780 Mahogany Circle, Minden, NV 89423, whose mailing address is 1780 Mahogany Circle, Minden, NV 89423, solemnly affirm that I will faithfully perform according to law the duties of Personal Representative, and that any matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information or belief, I believe them to be true.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

*Barbara June Campbell*  
BARBARA JUNE CAMPBELL  
Personal Representative

SUBSCRIBED AND AFFIRMED before me on this 10<sup>th</sup> day of November, 2020.

CLERK OF COURT  
~~BOB~~

BY: D. GOELZ  
Deputy Court Clerk

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 12<sup>th</sup> 2021  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By ~~BOB~~ *[Signature]* Deputy

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE November 10, 2020  
BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By *[Signature]* Deputy