

APN# : 1220-21-710-024

Recording Requested By:
Western Title Company, LLC
Escrow No.: 124424-ARJ

When Recorded Mail To:
Barbara June Campbell
1780 Mahogany Circle
Minden, NV
89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Order Confirming Sale of Real Estate

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

FILED

1 Case No.: 2020-PB-00118

2021 MAR -1 PM 2:00

2 Dept.: II

3 **RECEIVED**

BOBBER WILLIAMS
CLERK

4 MAR 01 2021

BY *[Signature]* DEPUTY

5 Douglas County
District Court Clerk

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 In the Matter of the Estate of:

9
10 **COLLEEN GAY CAMPBELL,**
11 Date of Death: September 5, 2020,

ORDER CONFIRMING SALE OF REAL ESTATE

12 Decedent.

13
14 UPON REVIEW of the verified Motion to Confirm Sale of Real Estate submitted by Personal
15 Representative, BARBARA JUNE CAMPBELL, the same having come before the above-entitled
16 Court for a hearing on the 1st day of March, 2021, and it appearing to the satisfaction of the Court that
17 proper Notice of Hearing of this matter has been duly given in the manner required by law; that all
18 allegations contained in the verified motion are true and correct; that this Court is the proper court in
19 this matter; that the sum offered represents the fair market value of the property based on the
20 appraisal performed before the confirmation of the property; that the requirement of
21 publication pursuant to NRS 148.220(2)(a) was previously waived by a separate order; and good
22 cause appearing therefore;

23
24 **IT IS HEREBY ORDERED** that the sale of the Estate's real property located at 1328
25 Leonard Way, Gardnerville, Nevada (APN 1220-21-710-024; Lot 544, as shown on the map of
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GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456) under the Residential Offer and Acceptance Agreement's terms for the contract price of \$430,000.00 is confirmed.

IT IS SO ORDERED.

DATED this 1st day of March, 2021.

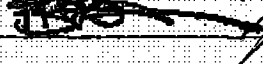

DISTRICT COURT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office. - 2

DATE March 12th, 2021

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas.

By  Deputy