

APN# : 1320-29-613-012

RPTT: \$-0-

Recording Requested By:
Western Title Company, Inc.
Escrow No. 109984-TEA
When Recorded Mail To:
Catherine Howard
1563 Deseret Drive
Minden, NV
89423

DOUGLAS COUNTY, NV

2021-963868

RPTT:\$0.00 Rec:\$40.00

03/19/2021 04:04 PM

\$40.00 Pgs=3

ETRCO

KAREN ELLISON, RECORDER

E05

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Michael R. Merritt, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Catherine P. Howard, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 03/19/2021

Michael Merritt
Michael R. Merritt

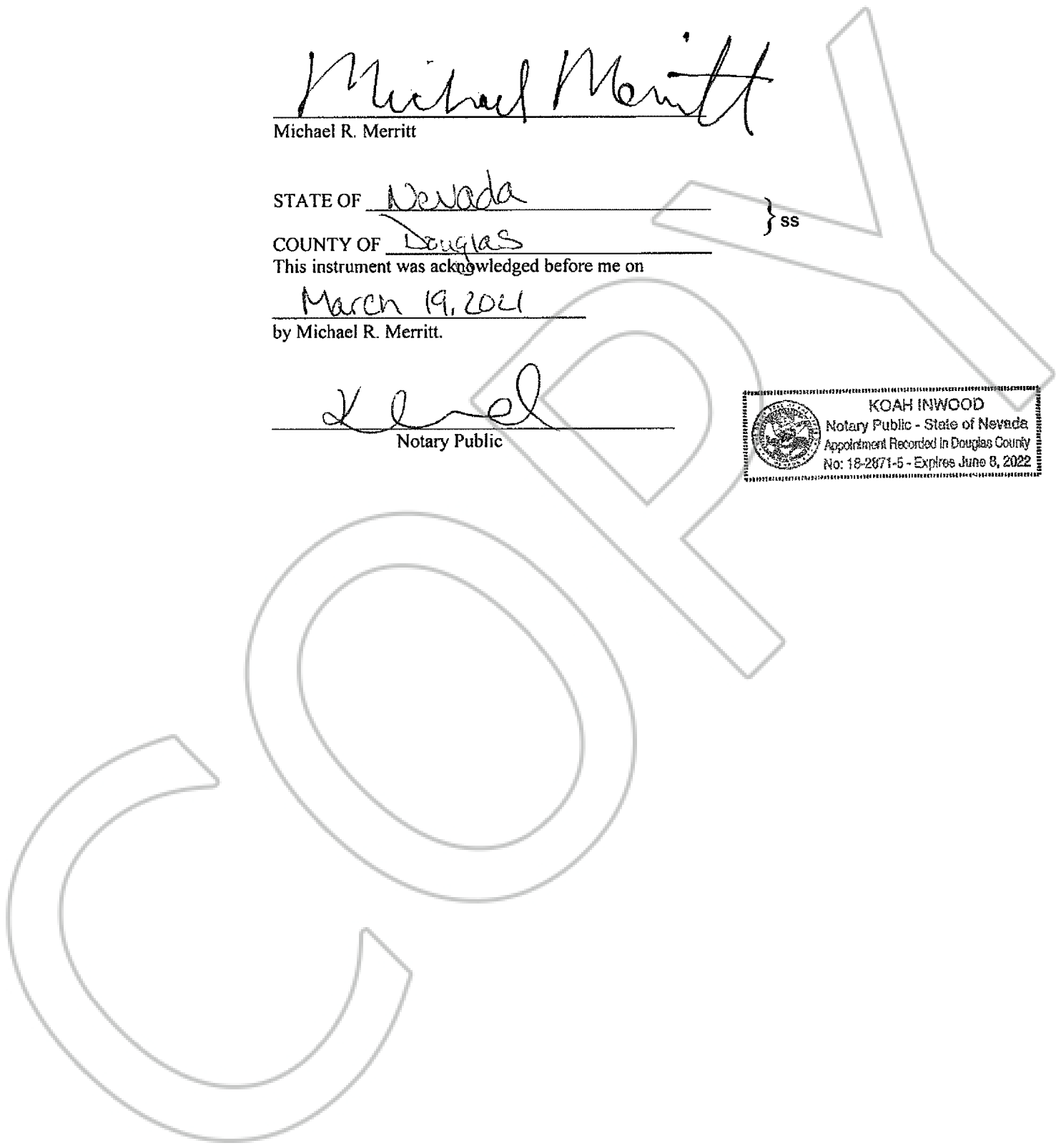
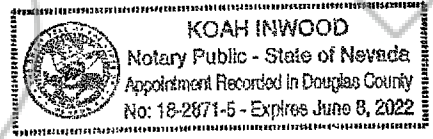
STATE OF Nevada } ss

COUNTY OF Douglas

This instrument was acknowledged before me on

March 19, 2021
by Michael R. Merritt.

K Inwood
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-29-613-012

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Husband deed to wife without consideration

5. Partial Interest: Percentage being transferred: 10 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Merritt Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael R. Merritt
 Address: 1563 Deseret Drive
 City: Minden
 State: NV Zip: 89423

Print Name: Catherine P. Howard
 Address: 1563 Deseret Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 109984-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)