DOUGLAS COUNTY, NV

Rec:\$40.00

2021-963898

Total:\$40.00

03/22/2021 10:15 AM

STEVE R. BIRNBERG

No: 18-2973-3 - Expires July 26, 2022

Pgs=1

DECLARATION OF HOMESTEAD Assessor's Parcel Number (APN): 1420-17-616-029 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Steve R. Birnbera Address: 3560 Opalite C City/State/Zip: Carson City, Check One: Married (filing jointly) Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons Ilead of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: Steve R Birnberg and Julie A. Birnberg or severally certify and declare as follows: 3560 Opalite Court/STEVEN R. BIRNBERG & Julie Birraberg do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of county of Douglas . State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Highland Estates (Ini I/We claim the land and premises bereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, The have hereunto set my/our hands this 22 day of MARCH . 202/ STEVEN R. BIRNBEKG Signature STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on 03 | 22 | 2021 Notary Seal Birnpero Person(s) appearing before notary ASHLEY AGUILAR Notary Public - State of Nevada By Kirnberg Appointment Recorded in Carson City Person(s) appearing before notary

Signature of notarial officer