DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 IRS

2021-963903

03/22/2021 10:29 AM

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed or legibly hand printed.

18334

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## **Notice of Federal Tax Lien**

| (Rev. February 2004)   |               |                                      |
|--|---------------|--------------------------------------|
| Area:  | Serial Number | For Optional Use by Recording Office |
| SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | 426802521     | ^                                    |
| As provided by section 6321, 6322, and 63                            |               |                                      |

Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer A LILY OF GOLD, a Partnership LOIS K WAHL, PARTNER

Residence

872 SELKIRK CIR

GARDNERVILLE, NV 89460

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a)        | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|---------------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 941                       | 09/30/2013                  | XX-XXX6732                | 01/06/2014                   | 02/05/2024                      | 191.27                                 |
| 941                       | 12/31/2013                  |                           | 03/31/2014                   | 04/30/2024                      | 2047.79                                |
| 941                       | 06/30/2014                  |                           | 09/15/2014                   | 10/15/2024                      | 411.25                                 |
| 941                       | 09/30/2014                  | XX-XXX6732                | 01/05/2015                   | 02/04/2025                      | 933.70                                 |
| 941                       | 12/31/2014                  | XX-XXX6732                | 04/06/2015                   | 05/06/2025                      | 2647.86                                |
| 941                       | 03/31/2015                  | XX-XXX6732                | 05/25/2015                   | 06/24/2025                      | 1136.07                                |
| 941                       | 06/30/2015                  | XX-XXX6732                | 08/24/2015                   | 09/23/2025                      | 2703.16                                |
| 941                       | 09/30/2015                  | XX-XXX6732                | 11/23/2015                   | 12/23/2025                      | 5118.03                                |
| 941                       | 12/31/2015                  | XX-XXX6732                | 02/29/2016                   | 03/30/2026                      | 842.71                                 |
| 941                       | 03/31/2016                  | Ti.                       | 05/23/2016                   | 06/22/2026                      | 1752.29                                |
| 941                       | 06/30/2016                  |                           | 08/22/2016                   | 09/21/2026                      | 3688.85                                |
| 941                       | 09/30/2016                  |                           | 11/21/2016                   |                                 | 3315.31                                |
| 941                       | 03/31/2017                  | XX-XXX6732                | 05/29/2017                   | 06/28/2027                      | 3248.44                                |
| 941                       | 09/30/2017                  | 790                       | 11/27/2017                   | 12/27/2027                      | 5229.76                                |
| 941                       | 12/31/2017                  |                           | 02/26/2018                   |                                 | 4725.89                                |
| / /                       |                             |                           |                              |                                 |  |
| Place of Filing           | ]                           |                           |                              |                                 |  |
|                           | COUNT                       | Y RECORDER                |                              |                                 |  |
| DOUGLAS COUNTY Total \$ 3 |                             |                           |                              |                                 | \$ 37992.38                            |
|                           | MINDEN, NV 89423            |                           |                              |                                 |  |
|                           |                             | /_/                       |                              |                                 |  |

| This notice was prepared and signed at | SEATTLE, WA , on this |
|--|-----------------------|
| the10th day ofMarch, 2021              | •                     |
|  | 7"41.                 |

Elivin Dean Cerry Signature REVENUE OFFICER 26-13-1456 (707) 646-7184for ELENA SANCHEZ