DOUGLAS COUNTY, NV

2021-963918

RPTT:\$2053.35 Rec:\$40.00 \$2,093.35 Pgs=3

**ETRCO** 

03/22/2021 11:27 AM

APN#: 1320-29-212-038

**RPTT: \$2,053.35** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 125444-WLD When Recorded Mail To: Annette L. Duron P.O. Box 1716 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. Corwin and Patricia E. Corwin, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Annette L. Duron, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 112, in Block B, on Official Map of WINHAVEN UNIT NO. 1, a Planned Unit Development, filed for recorder in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, Page 1590 as Document No. 194373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/09/2021

## Grant, Bargain and Sale Deed - Page 2 Patricia E. Corwin STATE OF <u>Nevade</u> $\}_{ss}$ COUNTY OF This instrument was acknowledged before me on March , 2021 By John A. Corwin and Patricia E. Corwin. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors	Parcel	Number	$(\mathbf{s})$
-+	11990099019	1 41 441	TIMETORY	

Print Name: Western Title Company, LLC

Douglas Office

City/State/Zip:Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

a) 1320-29-212-038

2.	Type of Property:		FOR RECO	RDERS OPTI	ONAL I	USE ONLY
	a) ☐ Vacant Land	b) V Single Fam. Res.	NOTES:		-	
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e)  Apt. Bldg	f) Comm'l/Ind'l				
	g)  Agricultural	h) ☐ Mobile Home		<b>—</b>		
	i) ☐ Other	,		1 1		
	., <u> </u>	_ \	1	) )		~
		\	\$526,500.00	/ /		
	otal Value/Sales Price of Pro					
	Deed in Lieu of Foreclosure Or	nly (value of property)	<u> </u>	<u>//</u>		
	Fransfer Tax Value:		\$526,500.00			
F	Real Property Transfer Tax Du	e:	\$2,053.35			
, ¥	CEnametica Claiman			1		
_	f Exemption Claimed: a. Transfer Tax Exemption, p	per NDC 375 000 Sections	/ /			
	b. Explain Reason for Exemp		1			
,	o. Laplani reason to Exem	Alon.				
5.	Partial Interest: Percentage	being transferred: 100%	/ /	\		
The	undersigned declares and ac	knowledges under negativ	of periuse purcus	nt to NIRS 375 A	60 and N	JDC 375 110 that the
	rmation provided is correct to					
	stantiate the information provi					
	tional tax due, may result in a					
				-		
	suant to NRS 375.030, the Bi	yer and Seller shall be join			ditional <sub>,</sub> a	mount owed.
Sign	nature:		Capac	ity <u>C3004</u>	U H	gent
Sim	nature: Annethy L	Gron	Capac	ity GHAR	teo-	a
/-	7	75000			0- 0	
SE	LLER (GRANTOR) IN	<u>FORMATION</u>	BUYER	(GRANTEE)	<u>INFOR</u>	MATION
D. J.	(REQUIRED)	and Detailed P. Commis	D., I., 4 37	(REQUIRED)		
- 1	It Name: John A. Corwin a Iress: 1673 Lantana Dri	and Patricia E. Corwin	_ Print Name: Address:	Annette L. Dur P.O. Box 1716		
16		ve		Minden		*
City Stat		Zin: 89423	_ City: State:	NV	Zip:	89423
Stat	E: 1// A	Zip: 89423	State:	TAA	_ z.p:	07443
CO	MPANY/PERSON REQUES	TING RECORDING				
	REQUIRED IF NOT THE SE					

Esc. #: 125444-WLD