

A.P.N.: 1220-16-210-162
File No: 143-2601638 (mk)
R.P.T.T.: \$1,287.00

When Recorded Mail To: Mail Tax Statements To:
Shayne Keola McCaslin
915 Columbia Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mike Green and Andrea Green, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Shayne Keola McCaslin, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

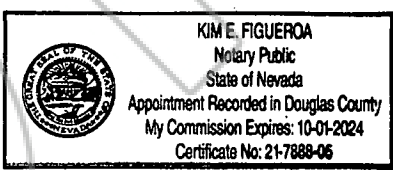
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Michael Green
Michael Green
Andrea Green
Andrea Green

STATE OF **NEVADA**)
)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on MARCH 19/2021 by **Michael Green and Andrea Green.**

Kim E. Figueroa
Notary Public
(My commission expires: 10/01/2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2601638.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-16-210-162
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$330,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$330,000.00
 d) Real Property Transfer Tax Due \$1,287.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Michael Green and Andrea Green
 Address: 1197 Lone Indian Trail
 City: South Lake Tahoe
 State: CA Zip: 96150

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Shayne Keola McCaslin
 Address: 915 Columbia Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 143-2601638 mk/
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423