

WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
118 0001180003061537  
APN 1420-06-301-016

## SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered March 4, 2021, by ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, in favor of MOVEMENT MORTGAGE, LLC, ISAOA/ATIMA, as follows:

ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed made and executed by JOHN T COOK AND SHARON L COOK, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, in favor of NEVADA STATE BANK, as Beneficiary, dated December 10, 2019, recorded January 10, 2020, in Book N/A, at Page N/A, Entry Number 2020-940708, in the office of the County Recorder of DOUGLAS County, State of NEVADA, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of \$304,515.00 Dollars, dated March 18, 2021, executed by JOHN T. COOK AND SHARON L. COOK, HUSBAND AND WIFE, AS JOINT TENANTS, WROS, as Trustor, in favor of MOVEMENT MORTGAGE, LLC, ISAOA/ATIMA, as Beneficiary, and recorded March 23, 2021, as Entry No. \*\*, in Book N/A, at Page N/A, in the office of the County Recorder of DOUGLAS County, State of NEVADA; and said trust deed in favor of MOVEMENT MORTGAGE, LLC, ISAOA/ATIMA is hereby declared to be senior to and a superior lien over the trust deed in favor of ZIONS BANCORPORATION, N.A., successor by merger to NEVADA STATE BANK.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in DOUGLAS County, State of NEVADA and is more particularly described on the attached.

IN WITNESS WHEREOF, ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK has executed this Subordination Agreement as of the date first above written.

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to NEVADA STATE BANK

\*\* Recording concurrently herewith

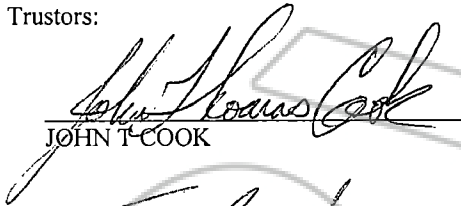


Name: CHARLES RUNOLFSON

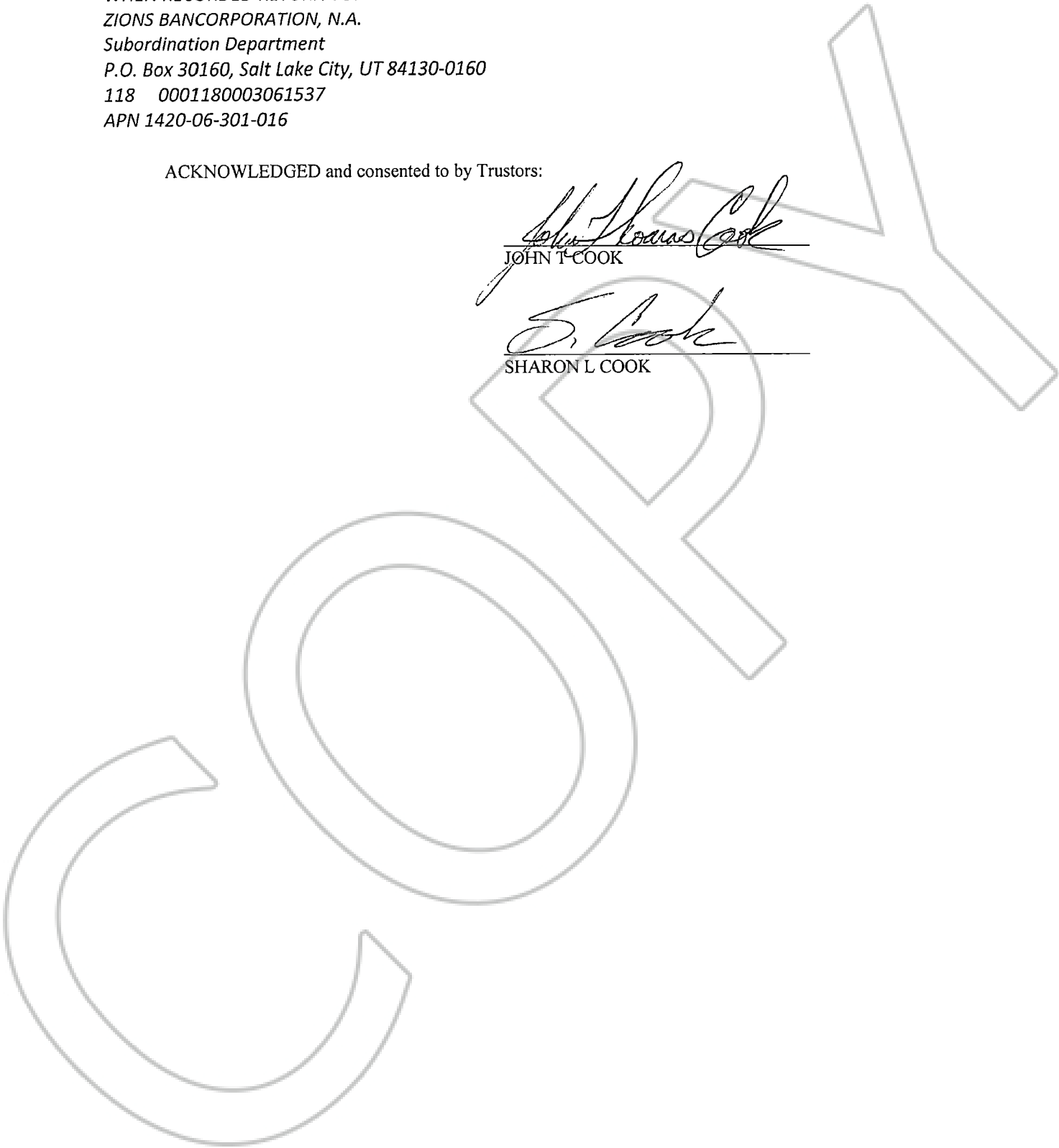
Title: ASSISTANT VICE PRESIDENT

WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
118 0001180003061537  
APN 1420-06-301-016

ACKNOWLEDGED and consented to by Trustors:

  
\_\_\_\_\_  
JOHN T. COOK

  
\_\_\_\_\_  
SHARON L. COOK



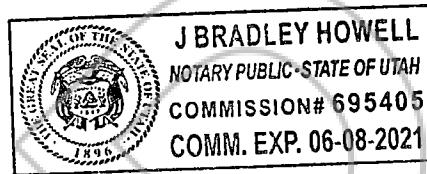
118 0001180003061537  
APN 1420-06-301-016

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 4, 2021, before me J. Bradley Howell a Notary Public in and for said County and State, personally appeared, CHARLES RUNOLFSON, ASSISTANT VICE PRESIDENT of ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Bradley Howell  
Notary Public



STATE OF NEVADA

COUNTY OF CARSON City

On March 18 2021 before me Liz Svenningsen a Notary Public in and for said County and State, personally appeared John T. Cook and Sharon L. Cook, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Liz Svenningsen  
Notary Public  
My Commission Expires: 6-4-22



## Exhibit "A"

Parcel A of that certain Parcel Map for Renee L. Martin, being a portion of the Northwest 1/4 of the North 1/2 of Lot 1, Section 6, Township 14 North, Range 20 East, M.D.B.&M., recorded in the office of the County Recorder of Douglas County, Nevada, on July 24, 1979, in Book 779, Page 1350, as Document No. 34754.

APN: 1420-06-301-016

