

DOUGLAS COUNTY, NV **2021-963992**  
Rec:\$40.00  
\$40.00 Pgs=2 **03/23/2021 10:53 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160,  
Salt Lake City, UT 84130-0160  
118 0001180003061537  
APN 1420-06-301-016

### REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 23rd day of March, 2021, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. \*\*, in the office of the DOUGLAS County Recorder, State of NEVADA, executed JOHN T. COOK AND SHARON L. COOK, HUSBAND AND WIFE, AS JOINT TENANTS, WROS, as Trustor, in which MOVEMENT MORTGAGE, LLC, ISAOA/ATIMA is named as Beneficiary, and JLM Title LLC a NV Ltd Liability Co, dba First \* as Trustee, be mailed to, NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

\* Centennial Title Company of Nevada

Dated: March 4, 2021

**\*\*Recording concurrently herewith**

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to NEVADA STATE BANK



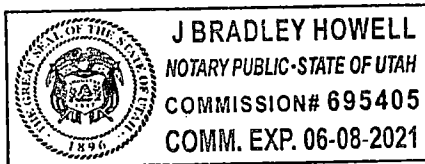
Name: CHARLES RUNOLFSON  
Title: ASSISTANT VICE PRESIDENT

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 4, 2021, before me J. Bradley Howell a Notary Public in and for said County and State, personally appeared, CHARLES RUNOLFSON, ASSISTANT VICE PRESIDENT of ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Bradley Howell  
Notary Public



## Exhibit "A"

Parcel A of that certain Parcel Map for Renee L. Martin, being a portion of the Northwest 1/4 of the North 1/2 of Lot 1, Section 6, Township 14 North, Range 20 East, M.D.B.&M., recorded in the office of the County Recorder of Douglas County, Nevada, on July 24, 1979, in Book 779, Page 1350, as Document No. 34754.

APN: 1420-06-301-016

