DOUGLAS COUNTY, NV

2021-964069

RPTT:\$2180.10 Rec:\$40.00 \$2,220.10 Pgs=3

03/23/2021 03:42 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Katie M. Cronin Paul L Cronma 926 Dean Drive

Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2101480-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-15-210-069

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$2,180.10

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Profit First Investments, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, and Paul J. Cronin, wife and husband, as joint Bargain, Sell and Convey to Katie M. Cronin, tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Profit First Investments, LLC, a Nevada limited liability company

Kelly Hadland

5H Investments, Member By: Kelly Hadland, President B5 Capital, Inc. Member By: Ray Bellamy, President

Sunwest Capital Partners, LLC, an Arizonia Limited Liability Company, Member By: Joseph C. Biondo, Member

STATE OF NEVADA COUNTY OF CLARK } ss:

This instrument was acknowledged before me on,

by Kelly Hadland

03/22/2021

8, SANFORD Notary Public, State of Hevada Appaintment No. 21-2892-01 My Appt. Expires Dec 29, 2024

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02101480.

This document was notarized online using two-way audio and video recording technology.

Order No.: 02101480-RLT

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1220-15-210-069	_ \ \
b.		\ \
C.		
d.		
2.	Type of Property:	
<i>د.</i> a.	☐ Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
а. С.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bidg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
j.	Other	
1.	Otriei	
3. a.	Total Value/Sales Price of Property:	\$ 559,000.00
b.	Deed in Lieu of Foreclosure Only (value of property)	
C.	Transfer Tax Value	\$ 559,000.00
d.	Real Property Transfer Tax Due:	\$ _2,180.10
4.	If Exemption Claimed	` ' /
	a. Transfer Tax Exemption, per NRS 375.090, Sec	ction
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.11	0, that the information provided is correct to the best of	f their information and belief, and can be supported
by doc	umentation if called upon to substantiate the information allowance of any claimed exemption, or other determined exemption.	on provided herein. Furthermore, the parties agree
that dis	allowance of any claimed exemption, or other determine of the tax due plus interest at 1% per month. Pursua	ant to NRS 375 030, the Buver and Seller shall be
iointly.	and severally hable for any additional amount owed.	.a.
100		Capacity & Grantor
Signa	ture	/ /
Signa	ture	Capacity
	OF LED (ODANTOD) INCODINATION	BUYER (GRANTEE) INFORMATION
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(RECURED) ALCOLO
f) minut i		(REQUIRED) + Paul J. Cron fr.
	da limited liability company	The Halise. Nations. Ordina
Addre	2007 7 1/1	ddress: 926 Dean Duve
City:		ity: Sudubrulie
-		tate NO Zip: 89460
Juic		
76	COMPANY/PERSON REQUESTING RECORDS	
-		scrow No.: 02101480-020-RLT
	ess: 1483 US Highway 395 N, Suite B	
City	State 7in: Gardnerville NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED