

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1419-26-411-019



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: KEITH SWANSON
Address: PO BOX 3
City/State/Zip: GENOA, NV 89411

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

KEITH SWANSON and LAURIE SWANSON, husband & wife as joint tenants

do individually or severally certify and declare as follows:

Keith & Laurie Swanson

is/are now residing on the land, premises (or manufactured home) located in the city/town of

GENOA, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

487 DAGGETT CREEK LOOP, GENOA, NV 89411 see Attachment A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 20 day of March, 2021

[Signature]

Signature

Keith Swanson

Print or type name here

Laurie Swanson

Signature

Laurie Swanson

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 03/20/2021
(date)

This instrument was acknowledged before

Notary Seal

By Keith Robert Swanson

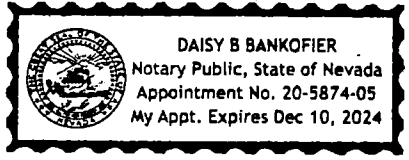
Person(s) appearing before notary

By Laurie Earle Swanson

Person(s) appearing before notary

[Signature]

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

ATTACHMENT A

LOT 10 IN BLOCK 8 MS SET OUT ON THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, 05-001 FOR MONTANA PHMSE 2A AND 2B, FILED IN THE OFFICE OF THE BOZEMAN COUNTY RECORDER ON DECEMBER 12, 2006 IN BOOK 1206, AT PAGE 3576, MS DOCUMENT NO. 690467,

