

DOUGLAS COUNTY, NV

2021-964177

Rec:\$40.00

\$40.00

Pgs=2

03/24/2021 02:27 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 142027801002

When Recorded Mail To:

Fannie Mae

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

Investor Loan Number 1112469

Fannie Mae Loan # 1703463125

Chase Loan # 1190449167

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

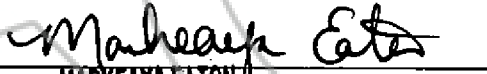
Said Deed of Trust made by JOHN M FEDDISH AND SALLY J FEDDISH, HUSBAND AND WIFE, and recorded on 03/19/2007 as Book 0307, Page 5953 and Doc # 0697293, in the Recorder's office of DOUGLAS County, Nevada.

Modification: 12/05/2013 BK: 1213 PG: 654 INSTR: 0834972.

Dated on 03/19/2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:



MARKEAYA EATON

Vice President-Doc Execution

FNMA1 410981858 2020-RPL1-TD12-SALE T102103-06:02:49 [C-2] FRMNV1



D0072174496

Parcel #: 142027801002
Investor Loan Number 1112469
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STATE OF LOUISIANA
PARISH OF OUACHITA

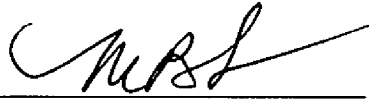
On 03/19/2021

(MM/DD/YYYY),

before me appeared

MARKEAYA EATON, to me personally known, who did say that he/she/they is/are the
Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Signed: _____



MARY BLANCHE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Lifetime

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMAI 410981858 2020-RPL1-TD12-SALE T102103-06:02:49 [C-2] FRMNV1



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