: APN#: 1420-07-019-003

RECORDING REQUESTED BY:

ServiceLink Title Agency, Inc.

When Recorded Mail Document and Tax Statement To: ERIC J. BICKERT 1046 LAMOR CT

South Lake Tahoe, CA 96150

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2021-964249

03/25/2021 03:29 PM

SERVICELINK TITLE COMPANY DEFAULT TITLE

KAREN ELLISON, RECORDER

F05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.: 210041207

QUITCLAIM DEED

The	undersigned	grantor(s) declare(s)

☐ This transfer is exempt from the documentary transfer tax.

☑ The documentary transfer tax is \$0.00 and is computed on:

the full value of the interest or property conveyed.

the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in ☑ the City of Carson City.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUZANNE BICKERT, SPOUSE OF GRANTEE

hereby remises, releases and quitclaims to ERIC J. BICKERT, A MARRIED MAN AS HIS SOLE AND SEPARATE **PROPERTY**

the following described real property in the City of Carson City, County of Douglas, State of Nevada:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CARSON CITY, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

All that certain parcel of land situate in the County of DOUGLAS and State of Nevada being known and designated as follows:

Lot 3, in Block C, as Shown on the Map of Impala Mobile Home Estates Unit No. 2, Filed in The Office of The County Recorder of Douglas County, State of Nevada on April 7, 1982, in Book 482, Page 366, as Document No. 66654.

Parcel #: 1420-07-818-003

QUITCLAIM DEED

(continued)

Dated: March 22, 2021	•		(\
IN WITNESS WHEREOF, the undersigned have exe	cuted this document on	the date(s) set fortl	ı below.
SUZANNE BICKERT	<		7/
County of))	
On before me,	Notary Pub	lic,	
personally appeared satisfactory evidence to be the person(s) whose name that he/she/they executed the same in his/her/the instrument the person(s), or the entity upon behalf	eir authorized capacity(i	the within instrumes), and that by his	/her/their signature(s) on
I certify under PENALTY OF PERJURY under the latrue and correct. WITNESS my hand and official seal.	aws of the State of	that th	e foregoing paragraph is
Ti. Ti Viza e my mana ana syrota ssat.	(s	Seal)	
Signature	03.24.20	16	
	SEE At	tratter (Port

MAIL TAX STATEMENTS AS DIRECTED ABOVE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California County of ELPORADO On MARCH 24, 2021 before me, UNANZIG, NOTARY PUBLIC Date Here Insert Name and Title of the Officer personally appeared SUZANNE K. BICKENT				
Name(s) of Signer(s)				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
J. NANZIG Notary Public - California El Dorado County Commission # 2202442 My Comm. Expires Jul 21, 2021 WITNESS my hand and official seal. Signature Signature of Notary Public				
Place Notary Seal Above				
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document Title or Type of Document:				
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Signer Is Representing: Signer Is Representing:				

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		
a. 1420-07-818-003	\ \	
b	\ \	
c	\ \	
d.	\ \	
2. Type of Property:		
a. Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other		
3.a. Total Value/Sales Price of Property	\$ 0.00	
b. Deed in Lieu of Foreclosure Only (value of prop		
c. Transfer Tax Value:	\$	
d. Real Property Transfer Tax Due	\$ 0.00	
d. Real Floporty Transfer Fun Duo		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, S	ection 05	
b. Explain Reason for Exemption: Transfer	er between spuses	
b. Explain Reason for Exemption.	to the transfer of the transfe	
5. Partial Interest: Percentage being transferred: 1	1) %	
The undersigned declares and acknowledges, under p		
and NRS 375.110, that the information provided is c		
and can be supported by documentation if called upo		
Furthermore, the parties agree that disallowance of an	ay claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant	
to NPS 275 030 the Ruyer and Seller shall be jointly	and severally liable for any additional amount owed.	
to IVKS 373.030, the buyer and serier shall be jointly	and severally habie for any additional amount office.	
Signature	Capacity: ESCROW CLOSING OFFICE	
Signature	eapacityearte-ty-eze-inte-en-re-	
Signature	Capacity: ESCROW CLOSING OFFICE	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: SUZANNE BICKERT	Print Name; ERIC J. BICKERT	
Address: 1046 LAMOR CT	Address: 1046 LAMOR CT	
City: SALT LAKE TAHOE	City: SALT LAKE TAHOE	
State: ca Zip: 96150	State: CA Zip: 96150	
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)	
Print Name: Servicelink/ Maria Curiel	Escrow # 210041207	
Address: 3220 El Camino Real		
City: Irvine	State:CA Zip: 92602	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED