

DOUGLAS COUNTY, NV **2021-964297**
Rec:\$40.00
\$40.00 Pgs=5 **03/26/2021 10:57 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN# 1022-17-002-018
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of DOUGLAS

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

251 274-DC

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)


SIGNATURE

ESCROW OFFICER

TITLE

DENISE M. CLARK
PRINT NAME

RECORDING REQUESTED BY:

FIRST CENTENNIAL TITLE COMPANY OF NEVADA
Name

RETURN TO: Name: DENISE M. CLARK

Address: 896 W. NYE LANE #104, CARSON CITY, NV 89703

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: TREBECA AND JESSE ITZEN

Address: 1531 HOLLBROOK BLUFFS CRT, GARDNERVILLE, NV 89410

Street

City

State

Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): trebeca@protonmail.com / _____

Applicant Phone Number (required): 775-291-4044 / 775-223-3352

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2020 Manufacturer: CMH MANUFACTURING WEST Model: 51AXP28744AH20

Serial # BUC010589AZAB Size: 320" X 74'

Manufacturer's Certificate of Origin #: 15840 (If available) Insignia No.: _____ (If available)

Physical Location: 1531 HOLBROOK BLUFFS CRT, WELLINGTON, NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1022-17-002-018

Legal Description: SEE ATTACHED - EXHIBIT A

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): ^{Itzen} TREBECA AND JESSE ITZEN E-Mail Address: trebeca@protonmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 1531 HOLBROOK BLUFFS CRT City WELLINGTON State NV Zip 89444,

Current Lienholder (If Any): AMERICAN FINANCIAL RESOURCES

Mailing Address: 9 SYLVAN WAY City PARSIPPANY State NJ Zip 07054,

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____,

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____,

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: CLAYTON HOMES Dealer License No.: D1344 E-Mail: _____

Mailing Address: 10020 HWY 50 EAST City CARSON CITY State NV Zip 89706

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s)

TREBECA ITZEN

Print Name

N/A

Signature of Landowner (s) (If Leased)

N/A

Print Name

N/A

Signature of Lienholder (s) (If Any)

N/A

Print Name

Signature of Manufactured Homeowner/Buyer (s)

JESSE ITZEN

Print Name

N/A

Signature of Landowner (s) (If Leased)

N/A

Print Name

N/A

Signature of Lienholder (s) (If Any)

N/A

Print Name

(FOR NOTARY USE ONLY)

State of NEVADA pmc County CARSON CITY

Subscribed and sworn to before me,

DENISE M. CLARK

(Name of Notary Public)

on this 4 day of MARCH, 20 21

by TREBECA ITZEN

(Printed name of party appearing before Notary)

DENISE M. CLARK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-2180-5 - Expires April 05, 2022

Notary Stamp or Seal

State of NEVADA pmc County CARSON CITY

Subscribed and sworn to before me,

DENISE M. CLARK

(Name of Notary Public)

on this 4 day of MARCH, 20 21

by JESSE ITZEN

(Printed name of party appearing before Notary)

DENISE M. CLARK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-2180-5 - Expires April 05, 2022

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

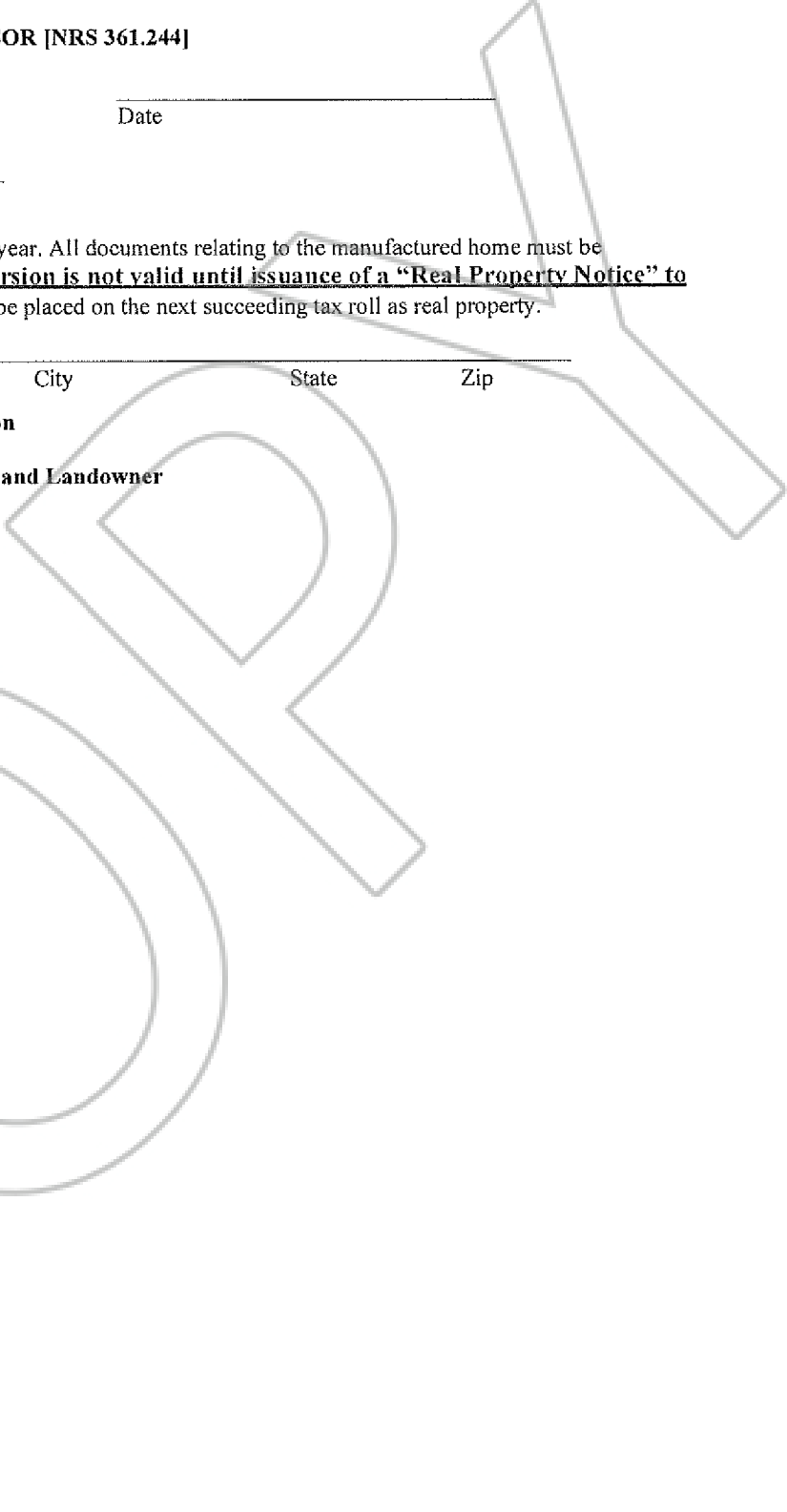
Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner



AFFIDAVIT OF CONVERSION - EXHIBIT A

Being a portion of the South ½ of Section 17, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

Parcel 1D as set forth on Parcel Map #2, LDA 05-027 for DA Development, Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6435, as Document No. 688965.

APN: 1022-17-002-018

