**DOUGLAS COUNTY, NV** 

Rec:\$40.00

\$40.00 Pgs=1

03/29/2021 08:25 AM

2021-964338

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

## AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 2003099 L71



1220-12-710-010

## **FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Timothy L Conmay, an unmarried man and Jennifer T Palmer, an unmarried woman as joint tenants with right of survivorship

Beneficiary: Los Angeles Police Federal Credit Union

Recording Date: 3/23/2015 Entry #: 2015-0859018 Book: n/a Page: n/a

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: LOT 9 IN BLOCK A, AS SET FORTH ON THE PLAT OF PINENUT MANOR NO. 1 AND 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 16, 1980, AS DOCUMENT NO. 45348 AND BY CERTIFICATE OF AMENDMENT RECORDED APRIL 18, 1990, IN BOOK 490. PAGE 2363, DOCUMENT NO. 224125.

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/23/2021.

First American Title Insurance Company

By -

Lori Whitehead, Authorized Agent by Power of Attorney dated 02/16/2018

State of UT County of Salt Lake

On this 2/23/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517 Commission Expires: 10/5/2024 COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517