

DOUGLAS COUNTY, NV **2021-964412**
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\$40.00 Pgs=1 03/29/2021 02:32 PM
SECURITY CONNECTIONS INC
KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 505132705
PARCEL NO. 1220-24-101-017

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
MAIL TAX STATEMENTS TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098
RECORDING REQUESTED BY: **FLAGSTAR BANK, FSB**
5151 CORPORATE DRIVE, TROY, MI 48098



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FLAGSTAR BANK, FSB**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, assign, and transfer unto **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **OCTOBER 01, 2019**, executed by **JASON CALL AND WENDY CALL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor(s), to **JUNE GORMAN, Trustee(s)**, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FLAGSTAR BANK, FSB**, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on **OCTOBER 09, 2019** as Instrument No. **2019-936409** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 29, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **FLAGSTAR BANK, FSB**, ITS SUCCESSORS AND ASSIGNS


KATIE OLSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 29, 2021**, before me, **ADDISON RICE**, personally appeared **KATIE OLSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FLAGSTAR BANK, FSB**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

FS8090112IM - AM - NV



MIN: 100052550513270537

MERS PHONE: 1-888-679-6377