DOUGLAS COUNTY, NV

2021-964420

RPTT:\$1209.00 Rec:\$40.00

\$1,249.00 Pgs=2

03/29/2021 03:30 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-07-617-032

File No:

143-2618203 (et)

R.P.T.T.:

\$1,209.00

When Recorded Mail To: Mail Tax Statements To: Suresh Balasubramanian and Vandana Balasubramanian 12998 Cumberland Dr Saratoga, CA 95070

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa Lippincott, as Trustee of the Abby Lippincott Trust

do(es) hereby GRANT, BARGAIN and SELL to

Suresh Balasubramanian and Vandana Balasubramanian, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17, OF HIGHLAND ESTATES UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 26, 1977, IN BOOK 777, PAGE 1278 AS FILE NO. 55769.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Lisa Lippincott as Trustee of the Abby Lippincott Trust	\ \
Rusa dippen cotto Trustee Lisa Lippincott, Trustee	$\int \int$
STATE OF NEVADA)	
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on	by
Motary Public (My commission expires: 13121) EMILY TOBIA Notary Public - State or Appointment Recorded in Dou No: 17-2786-5 - Expires Ma	f Nevada glas County
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed No. 143-2618203.	under Escrow

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\	
a)	1420-07-617-032	\ \	
b).		\ \	
c). d)		\ \	
u)		\ \	
2.	Type of Property		
a)	$\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$310,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)	
	c) Transfer Tax Value:	\$310,000.00	
	d) Real Property Transfer Tax Due	\$1,209.00	
4.	If Exemption Claimed:	\/ /	
	a. Transfer Tax Exemption, per 375.090, Section	inc /	
	h. Explain reason for exemption:		
	D. Explain reason for exemption		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375	COCO and NDC 275 110 that the information	provided is correct to the best of their	
the	ormation and belief, and can be supported by do information provided herein. Furthernore, the	e parties agree that disallowance of any	
Clai	med exemptions or other determination of addit	loughtax and, may result in a behalty of	
109 Soli	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and	
	nature:	Capacity: Qui	
_	nature:	Capacity:	
3191	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
		Suresh Balasubramanian and Vandana	
Prin	nt Name: Abby Lippincott Trust	Print Name: Balasubramanian	
	dress: 8535 E. Cactus Rd	Address: 12998 Cumberland Dr	
City		City: Saratoga	
Sta		State: CA Zip: 95070	
ÇO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance		
	nt Name: Company	File Number: 143-2618203 et/ et	
Add City	dress 1663 US Highway 395, Suite 101 /: Minden	State: NV Zip: 89423	
CIL	(AC A DUBLIC DECORD THIS FORM MAY	·	