

DOUGLAS COUNTY, NV

2021-964441

Rec:\$40.00

\$40.00

Pgs=2

03/30/2021 09:18 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS

LOAN NO.: 2006605188

PARCEL NO. 1420-29-401-007



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **LENOX FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated **JULY 15, 2015** executed by **CHRISTOPHER PAUL GRIFFITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**, Trustor, to **WFG NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **LENOX FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JULY 22, 2015** as Instrument No. **2015-866611** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **MARCH 22, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY,  
AS NOMINEE FOR **LENOX FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

\_\_\_\_\_  
TYSON CHRISTENSEN, VICE  
PRESIDENT

RP8020117IM - SOT - NV



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 22, 2021, before me, CHRISTY BROWN, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LENOX FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2027)  
NOTARY PUBLIC

