

DOUGLAS COUNTY, NV

2021-964593

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

03/31/2021 12:00 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1318-26-514-023

R.P.T.T.: \$0.00

Escrow No.: 21014564-DR

When Recorded Return To:

Hanson Hui

555 Westfield Way

Oakland, CA 94619

Mail Tax Statements to:

Hanson Hui

555 Westfield Way

Oakland, CA 94619

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Alison Chin, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Hanson Hui, a married man, as his sole and separate property all that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 1, in Block D, of Granite Springs Subdivision #1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 15th, 1979, as Book 679, Page 1150 Document No. 33554.

Assessors Parcel No.: 1318-26-514-023

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 30th day of March, 2021.

Alison Chin
Alison Chin

STATE OF ~~NEVADA~~ ^{DR} California
COUNTY OF Alameda

This instrument was acknowledged before me on this 30th day of March, 2021, by
Alison chin

Notary Public *[Signature]*



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-26-514-023
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Alison* Capacity: _____ Grantor

Signature: *[Signature]* Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Alison Chin
 Address: 555 Westfield Way
 City: Oakland
 State: CA Zip: 94619

Print Name: Hanson Hui, a married man, as his sole and separate property
 Address: 555 Westfield Way
 City: Oakland
 State: CA Zip: 94619

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21014564-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703