

APN No.: 1318-15-611-009

Escrow No.: 21013329-DR

Recording Requested By:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

When Recorded Return to:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

Mail Tax Statements to:  
**Steven Bird and Michelle Bird**  
1450 N. San Marcos Rd.  
Santa Barbara, CA 93111

SPACE ABOVE FOR RECORDERS USE

**GRANT, BARGAIN, SALE DEED**  
(Title of Document)

Re-recording GBS recorded on 3/30/2021 as Document No. 2021-964501 to reflect the correct RPTT amount on Deed and to correct vesting

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



SIGNATURE

Title Assistant

TITLE

Roseanne Cusumano  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

SPACE BELOW FOR RECORDER

DOUGLAS COUNTY, NV **2021-964501**  
RPTT:\$4192.50 Rec:\$40.00  
\$4,232.50 Pgs=2 **03/30/2021 01:51 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-15-611-009  
R.P.T.T.: ~~\$4095.00~~ 4192.50  
Escrow No.: 21013329-DR  
When Recorded Return To:  
Steven Bird and Michelle Bird  
1450 N. San Marcos Rd.  
Santa Barbara, CA 93111

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Santa Barbara, CA 93111

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Pliny L. Olivier, an unmarried man, who acquired title as Pliny L. Olivier**

do(es) hereby Grant, Bargain, Sell and Convey to

**Steven Bird and Michelle Bird, husband and wife as Joint tenants**

all that real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

Lot 35, in Block B of Round Hill Village, Unit No. 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on April 25, 1966, as Document No. 31837.

Assessors Parcel No.: 1318-15-611-009

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

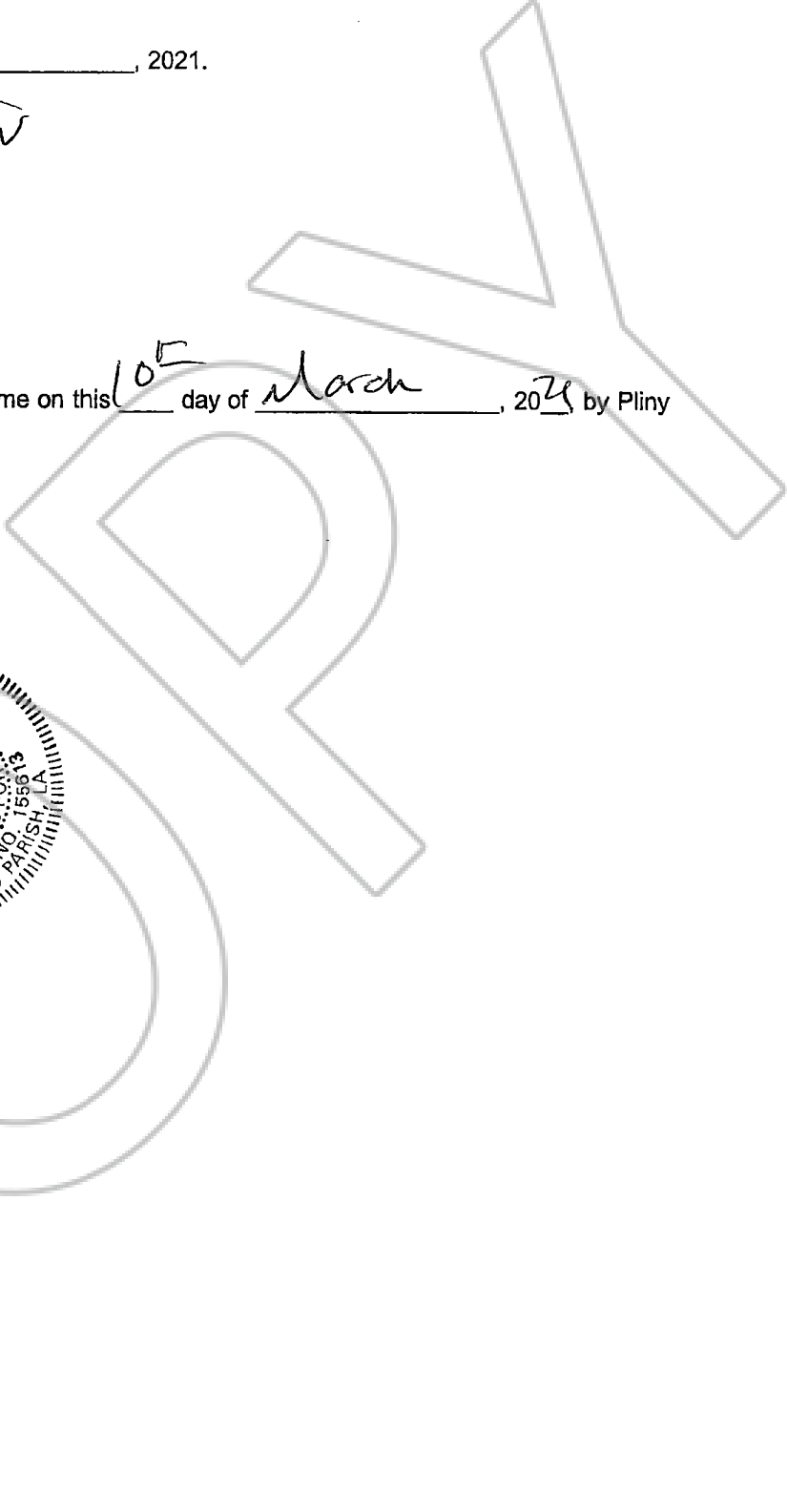
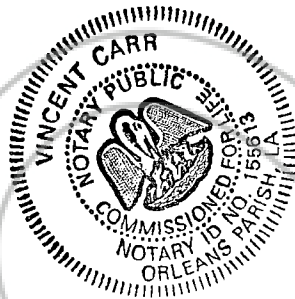
Dated this 10<sup>th</sup> day of March, 2021.

Pliny L. Olivier  
Pliny L. Olivier

B  
STATE OF NEVADA LA  
COUNTY OF Clark

This instrument was acknowledged before me on this 10<sup>th</sup> day of March, 2021 by Pliny L. Olivier.

[Signature]  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-15-611-09  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument No.: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Doc#964501

3. a. Total Value/Sale Price of Property: \$ 1,075,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ 1,075,000.00  
 d. Real Property Transfer Tax Due: \$ 4192.50

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: to record - to show correct value on Deed and declaration see doc no 96450  
 5. Partial Interest: Percentage Being Transferred: 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor Agent  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Pliny Olivier      Print Name: Steven Bird  
 Address: 1450 N. San Marcos Rd.      Address: 1450 N. San Marcos Rd.  
 City: Santa Barbara      City: Santa Barbara  
 State: CA      Zip: 93111      State: CA      Zip: 93111

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada      Esc. #: 21013329-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City      State: NV      Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED