

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER.



KAREN ELLISON, RECORDER

E07

**APN: 1220-21-610-053**

MAIL TAX STATEMENTS TO:  
GERALD SHANNON ROUSSEAU Jr.  
1788 Mahogany Circle  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## GRANT DEED

The undersigned grantor declares: \$0.00 DOCUMENTARY TRANSFER TAX Exemption # 5.  
First Degree of lineal consanguinity.

THIS INDENTURE, made and entered into this 6 day of APRIL 2020, by and between,  
Grantor, Gerald S. Rousseau III, an unmarried man; and Grantee, Gerald S. Rousseau Jr, Revocable Living  
Trust dated 4-16-18 2021.

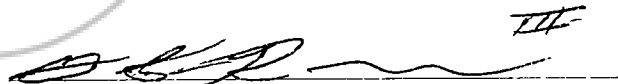
All that real property situated in the city of Minden, County of Douglas, State of Nevada, described as:

Lots 428, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for Record in the Office of the  
County Recorder of Douglas County, Nevada on May 29, 1963, as File No. 66512.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS,  
AND LIMITATIONS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights,  
privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining  
unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever  
in FEE SIMPLE.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding  
any of the creditors of the Grantor(s)

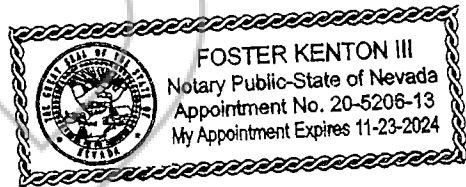
  
Signature Grantor, Gerald Shannon Rousseau III

STATE OF NEVADA )

County of Douglas ) ss  
)

On this 27 day of March, 2021 personally appeared before me, Foster Kenton III, the undersigned, a Notary Public, in and for the County of Douglas, State of Nevada, Gerald Rousseau III, personally known to me or proved to me to be the person who executed the foregoing Grant Deed for Real Property, and who acknowledged to me that he/she did so freely and voluntarily and for the uses and purposes herein stated.

  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: It Just Ok.

**1. Assessor Parcel Number (s)**  
 (a) 1220-21-610-053  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land  
 b)  Single Fam Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: TRANSFER TO TRUST W/O CONSIDERATION

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: GERALD S ROUSSEAU  
 Address: 727 BLUE ROCK RD  
 City: GARDNERVILLE  
 State: NV Zip: 89460

(REQUIRED)  
 Print Name: ROUSSEAU TRUST  
 Address: 1288 MADRID AVE CIR  
 City: MILDEN  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_