DOUGLAS COUNTY, NV

2021-964613

RPTT:\$1170.00 Rec:\$40.00 \$1,210.00 Pgs=3

03/31/2021 02:07 PM

CA - OLD REPUBLIC TITLE COMPANY

KAREN ELLISON, RECORDER

Assessor's Parcel No: 1419-05-000-009

Order No.: 2132014892/21014702-CT

The Grantors declare:

Documentary Transfer Tax is \$1,170.00

When Recorded Mail To: (Tax Statements Same) Keith Bernstein PO Box 4262 Stateline, NV 89449

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

James H. Lundy, an unmarried man (who acquired title as a married man, as his sole and separate property)

Do(es) hereby GRANT, BARGAIN, SELL, and CONVEY to

Keith Bernstein, an unmarried man

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows: See "Exhibit A" attached hereto and made a part hereof.

March

WITNESS my hand this

day of

, 2021.

James H. Lundy

STATE OF <u>Nevada</u>) COUNTY OF <u>Washoe</u>)
COUNTY OF Washer)
On this 27 day of March, 2021, personally appeared before me, a Notary Public in and for said County and State, James H. Lundy known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.
WITNESS my hand and official seal.
NOTARY PUBLIC George Daniel Barden (seal)
GEORGE DANIEL BARDEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 20-7516-02 - Expires April 23, 2024

File No.: 21014702-CT

EXHIBIT A

Parcel A:

Description of all that lot, piece or parcel of land being known as Adjusted Assessor's Parcel Number 1419-05-000-007, reflecting a Boundary Line Adjustment between Assessor's Parcel Numbers 1419-05-000-007 and 1419-05-000-008, Douglas County, Nevada, said lot being a portion of the S1/2 NW1/4 of Section 5, T 14N., R. 19E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the West 1/4 corner of Section 5, T. 14N., R. 19E., M.D.B.&M.; thence N. 00°22′45″ W., 323.25 feet; thence on a curve to the left with a radius of 850.00 feet, central angle of 29°05′58″ and arc length of 431.70 feet; thence S. 57°23′03″ E., 156.51 feet to the True Point of Beginning; thence on a curve to the left with radius of 300.00 feet, central angle of 115°06′43″ and arc length of 602.73 feet; thence N. 07°30′14″ E., 144.42 feet; thence on a curve to the right with radius of 280.00 feet, central angle of 79°33′20″ and arc length of 388.78 feet; thence N. 87°03′34″ E. 103.65 feet; thence on a curve to the left with a radius of 295.00 feet, central angle of 105°16′22″ and arc length of 542.02 feet; thence S. 88°41′30″ E. 979.51 feet; thence S. 00°27′43″ E. 426.40 feet; thence S. 77°43′21″ W. 670.75 feet; thence S. 78°23′10″ W. 610.05 feet; thence S. 58°46′33″ W. 262.67 feet; thence S. 10°54′23″ W. 394.57 feet; thence S. 74°27′55″ W. 159.82 feet; thence N. 57°23′03″ W. 459.61 feet to the True Point of Beginning.

Parcel B:

A 50.00 foot private access and public utility easement as designated on Record of Survey in Support of a Boundary Line Adjustment for the Estate of Ernst W. Gerber, recorded September 2, 2003, in Book 903, Page 450, as Document No. 588486 Official Records, Douglas County, Nevada.

NOTE: Said legal description was taken from Quit Claim Deed recorded January 30, 2012, in Book 112, Page 5865, as Document No. 796684, Official Records, Douglas County, Nevada.

APN: 1419-05-000-009

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1419-05-000-009

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2.	Type of Property:	FOR RECO	FOR RECORDERS OPTIONAL USE ONLY				
_,	a) ■ Vacant Land	b) ☐ Single Fam. R					
	,	•	.03.				
	c) Condo/Twnhse						
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
		h) 🗆 Mobile Home				_/ /	
	i) 🗆 Other						
3 T	otal Value/Sales Price of	f Property:	\$300,000.00				
Deed in Lieu of Foreclosure Only (value of property)							
	Transfer Tax Value: \$300,000.00						
Real Property Transfer Tax Due: \$1,170.00							
	• •	<					
4. <u>1</u>	4. If Exemption Claimed:						
		Exemption, per NRS 375.090,	Section:	//			
	b. Explain Reas	son for Exemption:		_//		and have been for an advantage and the stiff of the stiff	
5.	Partial Interest: Perce	entage being transferred: %					
			\				
		d acknowledges, under penalt					
		ct to the best of their information					
		provided herein. Furthermore,			exception, or o	other determination of	
addi	nonai tax due, may result	in a penalty of 10% of the tax of	due plus interest at 1	% per monui.	The same of the sa		
Purc	suant to NRS 375 030 th	he Buyer and Seller shall be jo	and severally	liable for any	additional a	mount owed	
Luis	suant to 14K5 575.050, th	ic Buyer and Sener shan be jo	mility and severally	nable for any	auditional a	mount owed.	
Sign	nature:		Capac	city GRAV	TEE		
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Sign	nature:		Capac	eity	····		
SEI	LLER (GRANTOR)	INFORMATION	BUYER	(GRANTE	E) INFOR	MATION	
1		(REQUIRED)					
	UIRED) t Name: James H. Lui	n de l	Duing Nomes	Voith Dam	atain		
er .	t Name: James H. Lui ress: PO Box 597	nay	Print Name: Address:	Keith Bern PO Box 42			
City			Address: City:	Stateline	.02		
Stat		Zip: 89413	State:	NV	Zip:	89449	
Stat	1117	Zip	State.	1.4.4	Z.1).	0)777	
CO	<u>MPANY/PERSON REQ</u>	UESTING RECORDING					
	(REQUIRED IF NOT T	HE SELLER OR BUYER)					
V.		/ /					
755	t Name: Old Republic 7		: 2132014892/21014	4702-CT			
Add	ress: 2482 Lake Ta	hoe Blvd. Tahoe California 96150					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)