

DOUGLAS COUNTY, NV
RPTT:\$2691.00 Rec:\$40.00
\$2,731.00 Pgs=2
TICOR TITLE - RENO (MAIN)
KAREN ELLISON, RECORDER

2021-964616

03/31/2021 02:19 PM

WHEN RECORDED MAIL TO:
Gary A. Lieberman & Jan D. Lieberman, Trustees
of The Gary and Jan Lieberman Family Trust
dated September 30, 2016
1218 Hummingbird Ct.
Rohnert Park, CA 94928

MAIL TAX STATEMENTS TO:
Same as Above

Escrow No. 2100719-KA

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-29-715-011
R.P.T.T. \$2,691.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: The Mark K. Frisbie Family Trust, Mark K. Frisbie, Trustee
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Gary A. Lieberman and Jan D. Lieberman, Trustees of The Gary
and Jan Lieberman Family Trust dated September 30, 2016

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

The Mark K. Frisbie Family Trust



Mark K. Frisbie, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

3/19/2021

This instrument was acknowledged before me on, _____
by Mark K. Frisbie

NOTARY PUBLIC



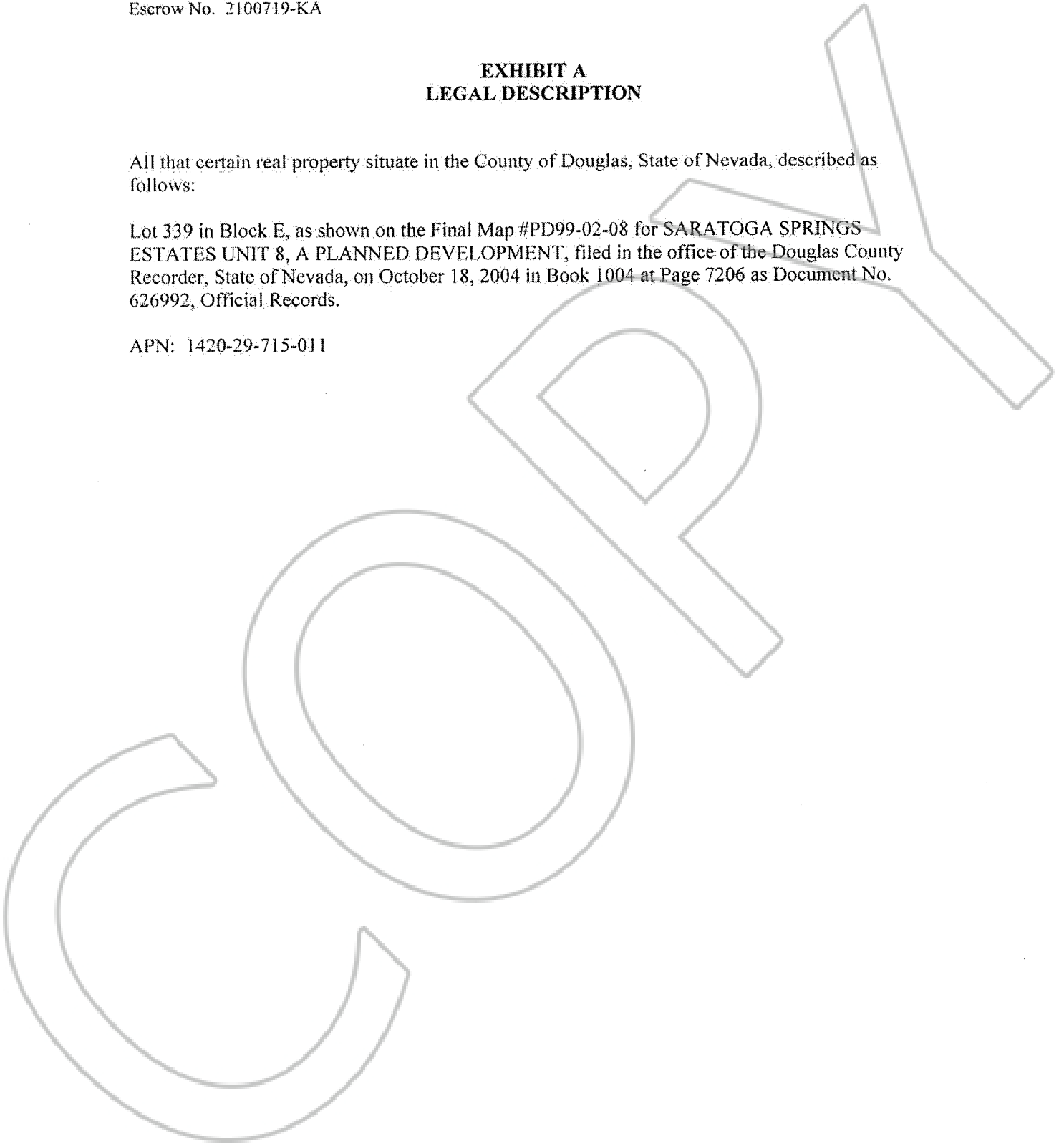
Escrow No. 2100719-KA

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 339 in Block E, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

APN: 1420-29-715-011



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-29-715-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 690,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 690,000.00
 d. Real Property Transfer Tax Due: \$ 2,691.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: The Mark K. Frisbie Family Trust,
Mark K. Frisbie, Trustee
 Address: 1109 San Marcos Circle
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Gary A. Lieberman & Jan D.
Lieberman, Trustees of The Gary and Jan
Lieberman Family Trust dated September 30,
2016
 Address: 1218 Hummingbird Ct.
 City: Rohnert Park
 State: CA Zip: 94928

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02100719-001-KA
 Address: 5441 Kietzke Lane, Suite 100
 City, State, Zip: Reno, NV 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED