

DOUGLAS COUNTY, NV

2021-964620

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=5

03/31/2021 02:38 PM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-724-039
R.P.T.T.	\$1.95
Escrow No.:	20201716
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
Mail Tax Statement To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
MARK A. DEMAR and BRIAN STRECK	
c/o THOR SPARGO	
P.O. Box 1316	
Zephyr Cove, NV 89448	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARGARET THOMPSON, a widow as to her undivided 25% interest and **JOYCE YOUNGS**, an unmarried woman as to her undivided 25% interest

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

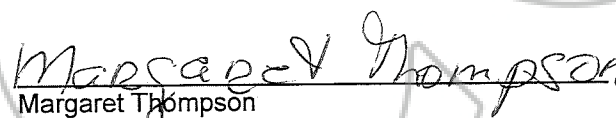
MARK A. DEMAR, a married man as to an undivided 25% interest and BRIAN STRECK, a married man as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Account #34-038-51-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Mar. 19, 2021

 Executed in Counterpart
 Margaret Thompson _____ Joyce Youngs

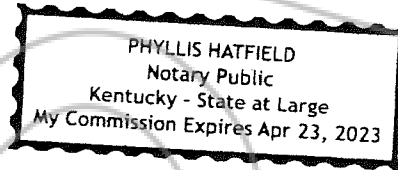
State of Kentucky }
County of Jefferson } ss.
}

This instrument was acknowledged before me on MARGARET THOMPSON (date)

By: March 19, 2021 by
Margaret Thompson

Signature:

Phyllis Hatfield
Notary Public



State of _____ }
County of _____ } ss.
}

This instrument was acknowledged before me on _____ (date)

By: Joyce Youngs

Signature:

Notary Public

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for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MARK A. DEMAR, a married man as to an undivided 25% interest and BRIAN STRECK, a married man as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Account #34-038-51-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/18/21

Executed in Counterpart

 Margaret Thompson

Joyce Youngs

 Joyce Youngs

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____ (date)

By: Margaret Thompson

Signature:

Notary Public

State of NV }
County of Douglas } ss.

This instrument was acknowledged before me on 3-18-21 (date)

By: Joyce Youngs

Signature:

Joyce Youngs
Notary Public

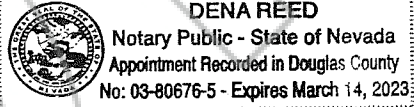


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 038 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-039

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-724-039
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other - Timeshare _____

3. a. Total Value/Sales Price of Property	\$500.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____ ()
c. Transfer Tax Value	\$500.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 50 % Two additional 25% interests shown on Document Nos. 2019-927669 & 2019-939745

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature MARGARET THOMPSON Capacity: _____ Grantor

Signature _____ Capacity: _____ Grantee
 MARK A. DEMAR

SELLER (GRANTOR) INFORMATION
 Print Name: MARGARET THOMPSON
 Address: c/o Megan Thompson, 1407 Girard Dr.
 City/State/Zip: Louisville, KY 40222

BUYER (GRANTEE) INFORMATION
 Print Name: MARK A. DEMAR
 Address: C/O P.O. BOX 1316
 City/State/Zip: Zephyr Cove, NV 89448

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company _____ Escrow No.: 20201716
 Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706