

MAP OF REVERSION TO ACREAGE FOR THE TOWN OF GARDNERVILLE, NEVADA

UTILITY COMPANY'S CERTIFICATE

SAID ENTITIES DO HEREBY REMISE, RELEASE AND FOREVER RELINQUISH ANY INTEREST IN OR RIGHTS IN ALL EXISTING PUBLIC UTILITY EASEMENTS (P.U.E.) ALONG THE BOUNDARY LINES BEING REVERTED. CABLE TELEVISION IS INCLUDED AS A UTILITY.
THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:

Matt Gungorich 2-5-2021
SIERRA PACIFIC POWER CO. D/B/A NV ENERGY DATE
BY: MATT GUNGORICH
TITLE: MANAGER LAND RESOURCES

STATE OF NEVADA
COUNTY OF WASHOE } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2/5/2021
BY MATT GUNGORICH AS MANAGER LAND RESOURCES OF SIERRA PACIFIC POWER CO. D/B/A NV ENERGY, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Katherine A. Perkins
NOTARY PUBLIC
KATHERINE A. PERKINS
Notary Public - State of Nevada
My Comm. Expires 05/15/2022
No. 16-1840-2 - Expires January 24, 2022

Leibel Gonzalez 2-4-2021
CHARTER COMMUNICATIONS DATE
BY: LEIBEL GONZALEZ
TITLE: CONSTRUCTION COORDINATOR

STATE OF Nevada
COUNTY OF Douglas } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 4th 2021
BY Leibel Gonzalez AS Construction Coordinator OF CHARTER COMMUNICATIONS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Lehia Heiss
NOTARY PUBLIC
LEHIA HEISS
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires May 15, 2022
No. 19-2484-5

Chris Willing 2/4/21
FRONTIER COMMUNICATIONS DATE
BY: CHRIS WILLING
TITLE: ENGINEER

STATE OF Nevada
COUNTY OF Carson City } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 4th 2021
BY Chris Willing AS Engineer OF FRONTIER COMMUNICATIONS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Lehia Heiss
NOTARY PUBLIC
LEHIA HEISS
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires May 15, 2022
No. 19-2484-5

Amanda Marucci 2/4/21
SOUTHWEST GAS CORPORATION DATE
BY: AMANDA MARUCCI
TITLE: Supervisor/Engineering

STATE OF Nevada
COUNTY OF Carson City } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 9th 2021
BY Amanda Marucci AS Supervisor/Engineering OF SOUTHWEST GAS CORPORATION, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Lehia Heiss
NOTARY PUBLIC
LEHIA HEISS
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires May 15, 2022
No. 19-2484-5

Mark Lovelady 2/9/2021
GARDNERVILLE WATER COMPANY DATE
BY: MARK LOVELADY
TITLE: Manager

STATE OF Nevada
COUNTY OF Carson City } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 9th 2021
BY Mark Lovelady AS Manager OF GARDNERVILLE WATER COMPANY, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

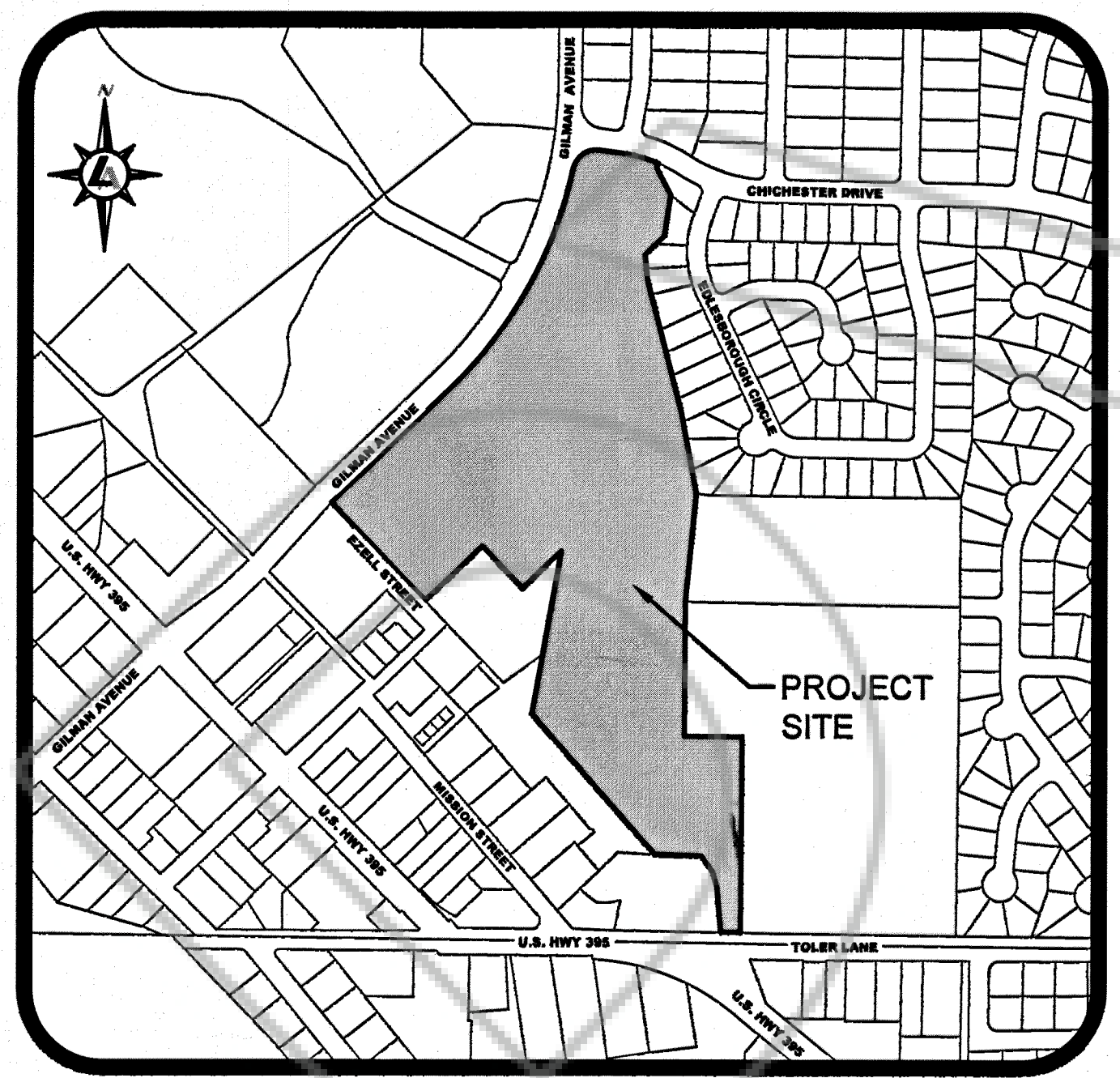
Lehia Heiss
NOTARY PUBLIC
LEHIA HEISS
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires May 15, 2022
No. 19-2484-5

Peter V. Baratti 2/2/2021
MINDEN GARDNERVILLE SANITATION DISTRICT DATE
BY: Peter V. Baratti
TITLE: District Manager

STATE OF Nevada
COUNTY OF Douglas } s.s.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Feb 2 2021
BY Peter V. Baratti AS District Manager OF MINDEN GARDNERVILLE SANITATION DISTRICT, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

April L. Burdett
NOTARY PUBLIC
APRIL L. BURDETT
Notary Public - State of Nevada
My Comm. Expires 07/2022
No. 14-1648-3



VICINITY MAP
NOT TO SCALE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS REVERSION TO ACREAGE MAP HAS BEEN APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING THE WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: Karl Eitenmiller 3-11-2021
DATE

DIVISION OF WATER RESOURCES

HEALTH DIVISION CERTIFICATE

THIS REVERSION TO ACREAGE MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES PROTECTION CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

BY: Ryan Faher, NDEP-BWPC 2/18/21
DATE

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
BUREAU OF SAFE DRINKING WATER
Water Pollution Control

COUNTY ENGINEER'S CERTIFICATE

I, JEREMY J. HUTCHINGS, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Jeremy J. Hutchings 03.19.2021
DATE
JEREMY J. HUTCHINGS, P.E., COUNTY ENGINEER

FIRE DEPARTMENT'S CERTIFICATE

THIS MAP OF REVERSION TO ACREAGES IS HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

BY: Amy Ray 05/12/2021
DATE
AMY RAY
EAST FORK FIRE PROTECTION DISTRICT

CLERK TREASURER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON THE LANDS PORTRAYED BY THIS MAP OF REVERSION TO ACREAGE, AS RELATES TO A.P.N.'s 1320-33-310-006, 1320-33-402-088 & 1320-33-412-001.

BY: Amy (Poole) Burgans 3-24-2021
DATE
AMY (POOLE) BURGANS
CLERK TREASURER

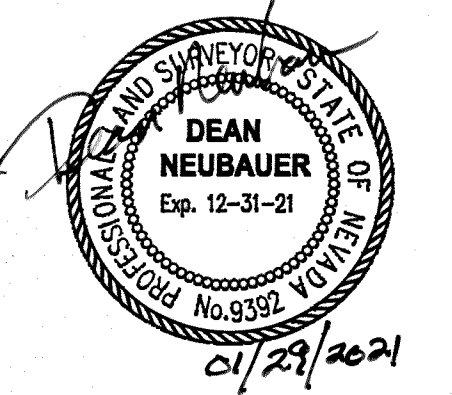
SURVEYOR'S CERTIFICATE

I, DEAN NEUBAUER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS REVERSION TO ACREAGE MAP HAS BEEN PREPARED FROM INFORMATION ON RECORDED DOCUMENTS AND MAPS. I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THE DOCUMENTS.

2. THE BOUNDARY LINES BEING REVERTED ON THIS MAP ARE SHOWN ON A RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE TOWN OF GARDNERVILLE AND VILLAGE MOTEL, LLC, DOCUMENT NO. 892986, DATED JANUARY 6, 2017 AND SHOWN ON A FINAL SUBDIVISION MAP FSM #1008, CHICHESTER ESTATES PHASE 1, DOCUMENT NO. 370215, DATED SEPTEMBER 12, 1995, INCLUDING CERTIFICATE OF AMENDMENT, DOCUMENT NO. 2020-957881, DATED DECEMBER 09, 2020.

DEAN NEUBAUER, P.L.S.
NEVADA NO. 9392



OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE TOWN OF GARDNERVILLE, NEVADA IS THE OWNER OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED CORPORATE OFFICER, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 275. THE OWNER DECLARES THAT HE/SHE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS/HER NAME.

I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP OF REVERSION.
TOWN OF GARDNERVILLE, NEVADA

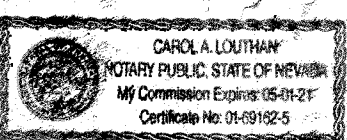
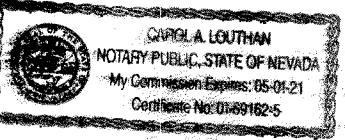
BY: Erik Nilsson 3-12-2021
DATE
ERIK NILSSON

TITLE: Town Manager

STATE OF Nevada
COUNTY OF Douglas } s.s.

ON THIS 12th DAY OF March, 2021 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID STATE PERSONALLY APPEARED Erik Nilsson OF THE TOWN OF GARDNERVILLE, NEVADA, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Carla A. Louthan
NOTARY PUBLIC
(MY COMMISSION EXPIRES 5/21)



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: NONE

BY: Steve Cook 2-9-2021
DATE
SIGNATURE TITLE: Steve Cook

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Thomas A. Dallaire 03.23.2021
DATE
THOMAS A. DALLAIRE, P.E.
COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THE TOWN OF GARDNERVILLE
ON THIS 31st DAY OF March, 2021 AT 25 MINUTES
PAST 3 O'CLOCK P.M.
OF OFFICIAL RECORDS OF DOUGLAS, NEVADA.

RECORDING FEE: 0 BY: Karen Ellison
RECORDER

FILE NUMBER: 2021-964629 BY: Deputy

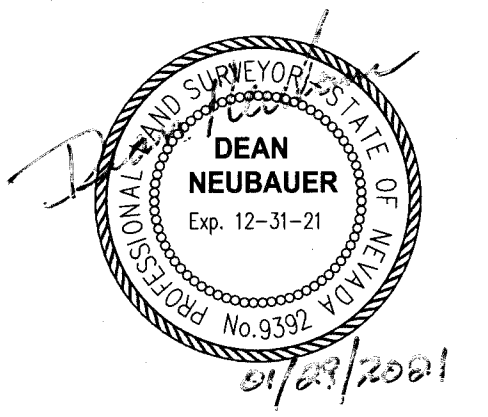
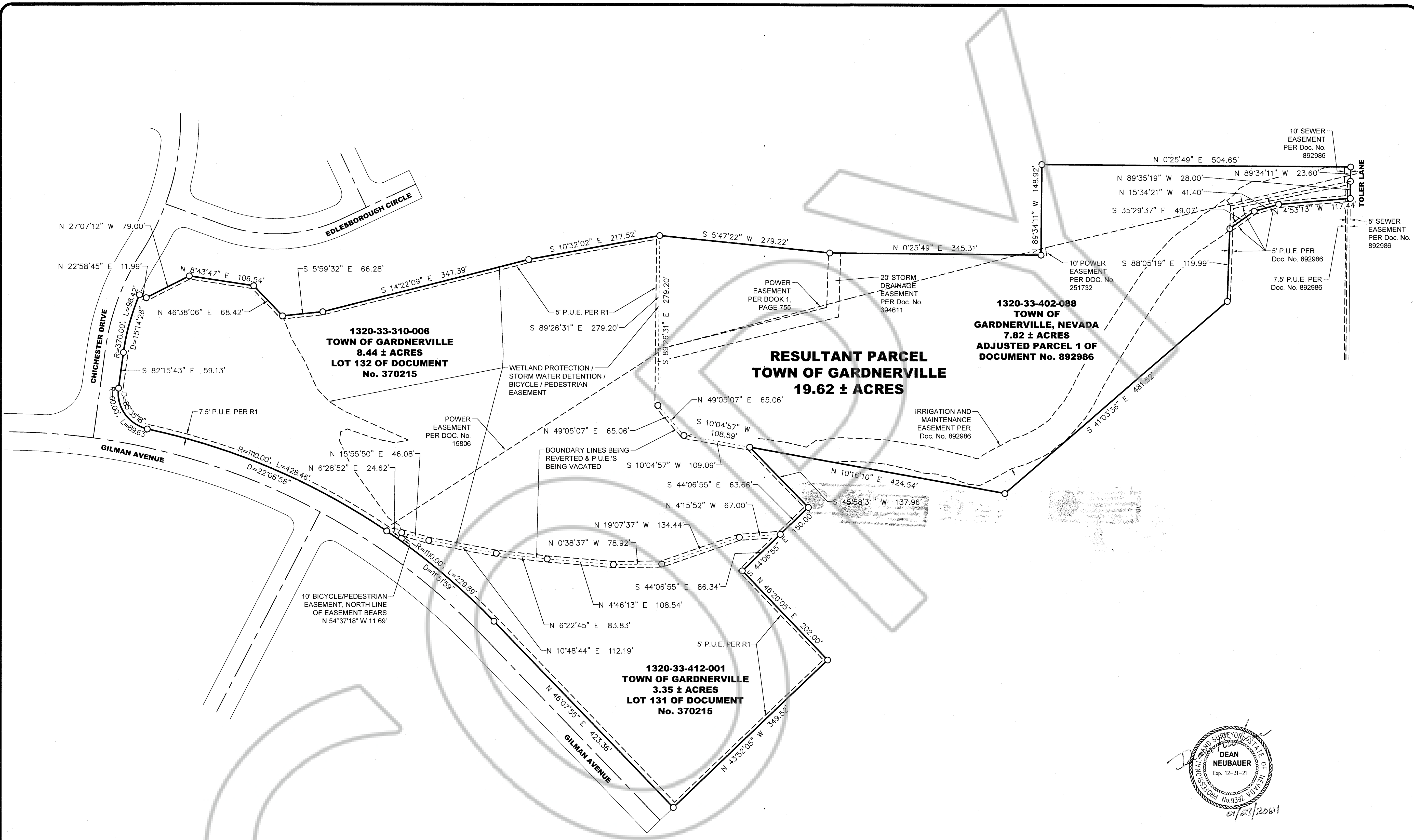
MAP OF REVERSION TO ACREAGE
FOR
THE TOWN OF GARDNERVILLE, NEVADA

REVERSION OF THE LINES BETWEEN LOT 131, LOT 132,
AND ADJUSTED PARCEL 1 WITHIN DOCUMENT NUMBERS
370215 AND 892986
SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 33
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

GARDNERVILLE DOUGLAS COUNTY STATE OF NEVADA

LUMOS & ASSOCIATES
 308 N. CURRY ST., SUITE 200
 CARSON CITY, NV 89703
 TEL (775) 883-7077

Drawn By: DGN
 Sheet: 1 of 2
 Job No.: 9982.000
 Drawing No.: 9982000REVERSION



LEGEND

..... REVERTED LOT LINES

----- EASEMENT LINE

○ CALCULATION POINT

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS FINAL SUBDIVISION MAP FSM-1006, CHICHESTER ESTATES PHASE 1, DOCUMENT No. 370215, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

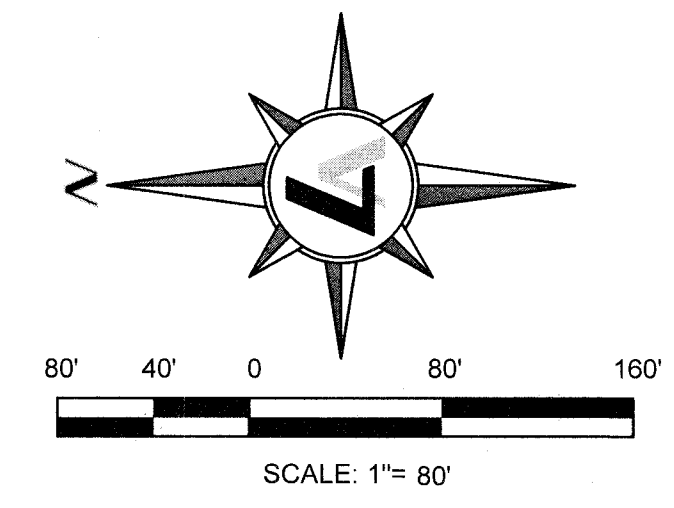
REFERENCE DOCUMENTS

(R1) FINAL SUBDIVISION MAP FSM #1006, CHICHESTER ESTATES PHASE 1, DOCUMENT No. 370215, RECORDED SEPTEMBER 12, 1995, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(R2) BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED, DOCUMENT No. 892988, RECORDED JANUARY 05, 2017, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(R3) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT MAP, DOCUMENT No. 892986, RECORDED JANUARY 05, 2017, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(R4) CERTIFICATE OF AMENDMENT, DOCUMENT No. 2020-957881, RECORDED DECEMBER 09, 2020, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



MAP OF REVERSION TO ACREAGE

FOR

THE TOWN OF GARDNERVILLE, NEVADA

REVERSION OF THE LINES BETWEEN LOT 131, LOT 132, AND ADJUSTED PARCEL 1 WITHIN DOCUMENT NUMBERS 370215 AND 892988

SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 33 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

GARDNERVILLE DOUGLAS COUNTY STATE OF NEVADA

LUMOS & ASSOCIATES
308 N. CURRY ST., SUITE 200
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TEL (775) 883-7077
LUMOSINC.COM

Drawn By: DGN
Sheet: 2 of 2
Job No.: 9982000
Drawing No.: 9982000REVERSION