DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JOSEPH KRONK III

2021-964699 04/01/2021 01:47 PM

Pgs=4

E07

APN#: 1219-15-002-067 **RPTT:** \$0.00 Exempt #7



KAREN ELLISON, RECORDER

Recording Requested By:

When Recorded Mail To: Joseph C. Kronk III and Margaret A. Kronk, Trustees of The 2019 Krnk Living Trust dated February 21, 2019 889 Evan Ct. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Joseph C. Kronk III Trustee Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph C. Kronk III and Margaret A. Kronk, Husband and wife as Joint Tenants with Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph C. Kronk III and Margaret A. Kronk, Trustees of The 2019 Kronk Living Trust dated February 21, 2019

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4C of Parcel Map #1 LDA 04-092 for MIKE HICKEY CONSTRUCTION, INC., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 20, 2006, in Book 0906, Page 6316, as Document No. 684783, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/01/2021

Grant, Bargain and Sale Deed - Page 2

Joseph C. Kronk III

Margaret A Kronk

Margaret A Kronk

STATE OF <u>Nevada</u>

COUNTY OF Dondas
This instrument was acknowledged before me on

4-1-2021

By Joseph C. Kronk III and Margaret A. Kronk.

Men Dat Notary Public

KAREN STAGE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1484-5 - Expires January 20, 2024

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1219-15-002-067

2.	Type of Property:		NOTES: 4 / 2 ~ Drust ok ~			
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	4/1/212	Drus:	tok, ust
	c) Condo/Twnhse	d) □ 2-4 Plex		1.10-1		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		<i></i>		
	g) ☐ Agricultural	h) ☐ Mobile Home			The same of the sa	\ -\-
	i) \(\text{Other} \)					7 /
3.	Total Value/Sales Price of H	Property:	\$0.00			
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00	/ /		
	• •			7 1		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #7					
	b. Explain Reason for Exemption: Individual to Trust without consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of suant to NRS 375.030, the	n if called upon to substan nce of any claimed exemp f the tax due plus interest	tiate the info tion, or othe at 1% per m	ormation provid r determination onth.	led herein. of additio	Furthermore, the onal tax due, may
owe		. \		0 1		
	nature Joseph C. Front III			Greator		
Sigi	nature / /		_Capacity _			·
	SELLED (CDANITOD) INI	CODMATION	DITYED (CD ANTEEN IN	TEODA (A T	PIONI
SELLER (GRANTOR) INFORMATION BUYER (GRANTE (REQUIRED)					FUKIVIA	ION
/Duit	(REQUIRED) at Joseph C. Kronk II	I and Marcarat A		Joseph C. Kr	ontr III one	d Managarat A
Prin Nan	-	I and Margaret A.	erint Name:	Kronk, Trust		•
Nan	ie: Klonk	_				ruary 21, 2019
A 44	lress: 889 Evan Ct.		Address:	889 Evan Ct.		luary 21, 2019
City	1		Address. City:	Gardnerville		
- 1			State:	NV	7in.	89460
Stat	e: <u>NV</u>	Zip: 89460	State:	- IN V	Zip:	89400
COI	MPANY/PERSON REQUES	TING RECORDING				
<u>CO1</u>	(required if not the seller or buy					
Prin	t Name:	Esc. #:				
	ress:		250. 11.			
	/State/7in·					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)