

APN# 1419-11-002-041



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Sean and Rachael Corbin

Address: 1201 Wildwood Avenue, Unit 13

City/State/Zip: South Lake Tahoe CA 96150

Mail Tax Statements to:

Name: Sean and Rachael Corbin

Address: 1201 Wildwood Avenue, Unit 13

City/State/Zip: South Lake Tahoe CA 96150

Domestic Well Credit

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

 Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

 Judgment – NRS 17.150(4)

 Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

CREDIT FOR DOMESTIC WELL

APN# - 1419-11-002-041

Owner Name and Site Address

SEAN AND RACHAEL CORBIN

3447 JACKS VALLEY ROAD

CARSON CITY, NV 89705

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot 2 Block n/a Year lot created: 1972

Subdivision ALPINE VIEW ESTATES #1

Water company serving house or lot: NORTH COUNTY WATER SYSTEM (Douglas County)

Is there a well on same parcel: YES If yes, what is the log number: 34164

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: W.M. BLAIN WELL DRILLING

Date well will be plugged (within 1 year of State Engineer approval or water connection): 2/1/22

Applicant's mailing address: 1201 WILDWOOD AVE #13, SOUTH LAKE TAHOE, CA 96150

Applicant's phone number(s): 408-242-8513, 408-528-4380

[Signature]

Applicant's signature

Rachael Corbin

Applicant's name (print or type)

Subscribed and sworn to before me

this 16th day of March, 2021 by Rachael Corbin

(Name of Applicant)

State of Nevada, County of Douglas

[Signature]
Notary Public

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: DOUGLAS COUNTY - NORTH COUNTY PWS

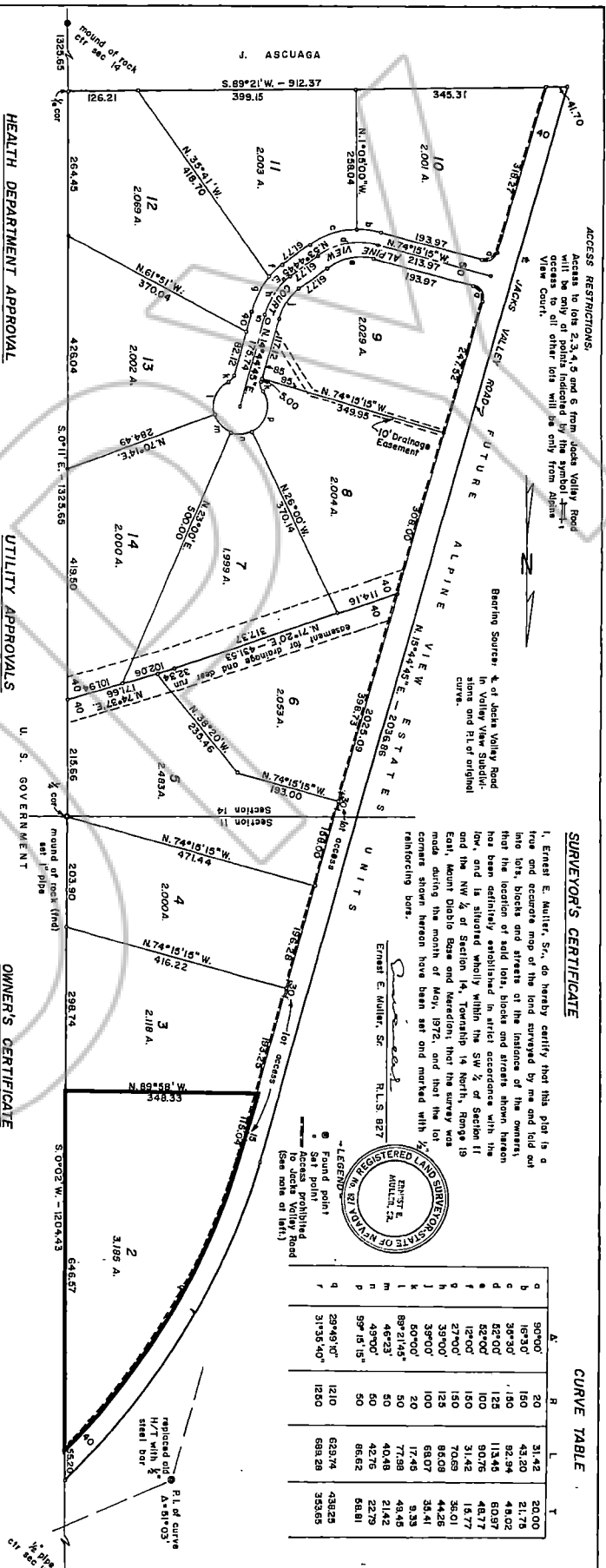
By: [Signature] PHILIP RITARR

Approved: This 29th day of March, 2021

[Signature]
Adam Sullivan, P.E. State Engineer
Acting

RECEIVED
2021 MAR 25 PM 4:17
STATE ENGINEER'S OFFICE

72.05.09



CURVE TABLE

A	B	C	T
90°00'	20	31.42	20.00
16°30'	150	43.50	21.75
36°30'	150	82.94	49.02
62°00'	123	113.45	80.97
82°00'	100	90.76	48.77
90°00'	150	51.42	35.01
27°00'	150	70.69	44.26
39°00'	100	60.07	35.41
60°00'	50	17.46	8.33
89°45'30"	50	17.38	43.46
90°00'	50	40.84	21.42
49°00'	50	42.76	22.79
99°10'15"	50	86.92	68.81
239°49'00"	1210	623.74	438.28
313°30'40"	1200	692.29	353.69

ACCESS RESTRICTIONS.
Access to lots 2, 3, 4, 5 and 6 from Jack's Valley Road will be only at points indicated by the symbol on the View Court.

Bearing Sources: Jack's Valley Road, Alpine View Estates, and various other sources.

SURVEYOR'S CERTIFICATE
I, Ernest E. Muller, Sr., do hereby certify that this plat is a true and accurate map of the land surveyed by me and laid out into lots, blocks and streets at the instance of the owners, that the location of said lots, blocks and streets shown hereon has been definitely established in strict accordance with the law, and is situated wholly within the SW 1/4 of Section 11 and the NW 1/4 of Section 14, Township 14 North, Range 19 East, Mount Diablo Base and Meridian; that the survey was made during the month of May, 1972, and that the lot corners shown hereon have been set and marked with 1/2" reinforcing bars.



HEALTH DEPARTMENT APPROVAL

This subdivision is hereby approved with regards to the area for individual sewage systems with individual water supply. This does not constitute approval of certain lots for use upon their assembly of a lot, but to be unusable for any other purpose whatsoever. Individual sewage systems and individual water supply are to comply with State Health Division regulations and subdivision restrictions.

Jane S. Litzke
Date
Nevada Division of Health

UTILITY APPROVALS

The undersigned hereby consent to the preparation and recording of this map of the subject property and to the use of the same for all public purposes, the streets and other public ways shown hereon, and also offer for dedication and do hereby dedicate for particular purposes the following:

(a) Rights of way and easements for water, gas, sewer and utility pipes for poles, conduits and guys, and overhead and underground wires and conduits for electric or telephone services, together with any and all appurtenances pertaining thereto, on, over, across and under the lot and under the right of all lots adjacent to all streets and public ways.

(b) Easements for utility services, in connection with the construction of the utility services, the right to remove trees, and for subsequent maintenance of such services, the right to trim, limbs, and remove brush from time to time on, over, across and upon those easements designated herein.

(c) Easements as delineated and noted on the subdivision map, together with easements and rights of way on, over, across and under the lot and under the right of all lots adjacent to all streets and public ways.

(d) The right of ingress to and egress from all easements and rights of way over the lands shown on the subdivision map.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That Francis D. Gurney and Robert H. Norris do hereby certify that they are the owners of the above described property and that they do hereby offer and dedicate for the use of the public the portions of said lots shown on this map, on, over, across and under the lot and under the right of all lots adjacent to all streets and public ways, together with any and all appurtenances pertaining thereto, on, over, across and under the lot and under the right of all lots adjacent to all streets and public ways.

Francis D. Gurney
Robert H. Norris, Owner

COUNTY ENGINEER'S CERTIFICATE

I, Ernest W. Thron, County Clerk in and for the County of Douglas, State of Nevada, do hereby certify that this map of the subject property, together with the plat thereon and the plat thereon, were filed on this 5th day of June, 1972, and that said Board of Commissioners did thereon by resolution duly passed and adopted of said meeting approve and accept said map, but did not accept for public use any of the streets, roads or easements shown thereon, but did reserve the right to accept said streets, roads and easements at any time after the filing of this map, and the right to accept the same at any time after the filing of this map has been approved by said Board of Commissioners and filed in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of June, 1972.

Ernest W. Thron, County Clerk in and for the County of Douglas, State of Nevada

PLANNING COMMISSION CERT.

Received, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission this 15th day of June, 1972.

Planning Commission Chairman, County of Douglas, State of Nevada

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF DOUGLAS
SS:
On this 30th day of May, in the year of our Lord, 1972, before me, Ernest W. Thron, County Clerk in and for the County of Douglas, State of Nevada, personally appeared Francis D. Gurney and Robert H. Norris, the owners of the land described in the foregoing instrument and upon oath did depose that they are the owners of the land described in this map; that the signatures to said instrument were executed by them in full and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official my office at my office in said county, the day month and year in this certificate first above written.

Ernest W. Thron, County Clerk in and for the County of Douglas, State of Nevada

TITLE CERTIFICATE

This is to certify that Francis D. Gurney and Robert H. Norris are the only persons having record title interest in the tract of land described in this map.

Francis D. Gurney
Robert H. Norris
Final American title company

RECORDER'S CERTIFICATE

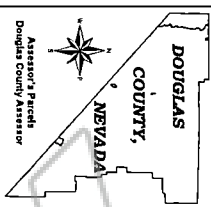
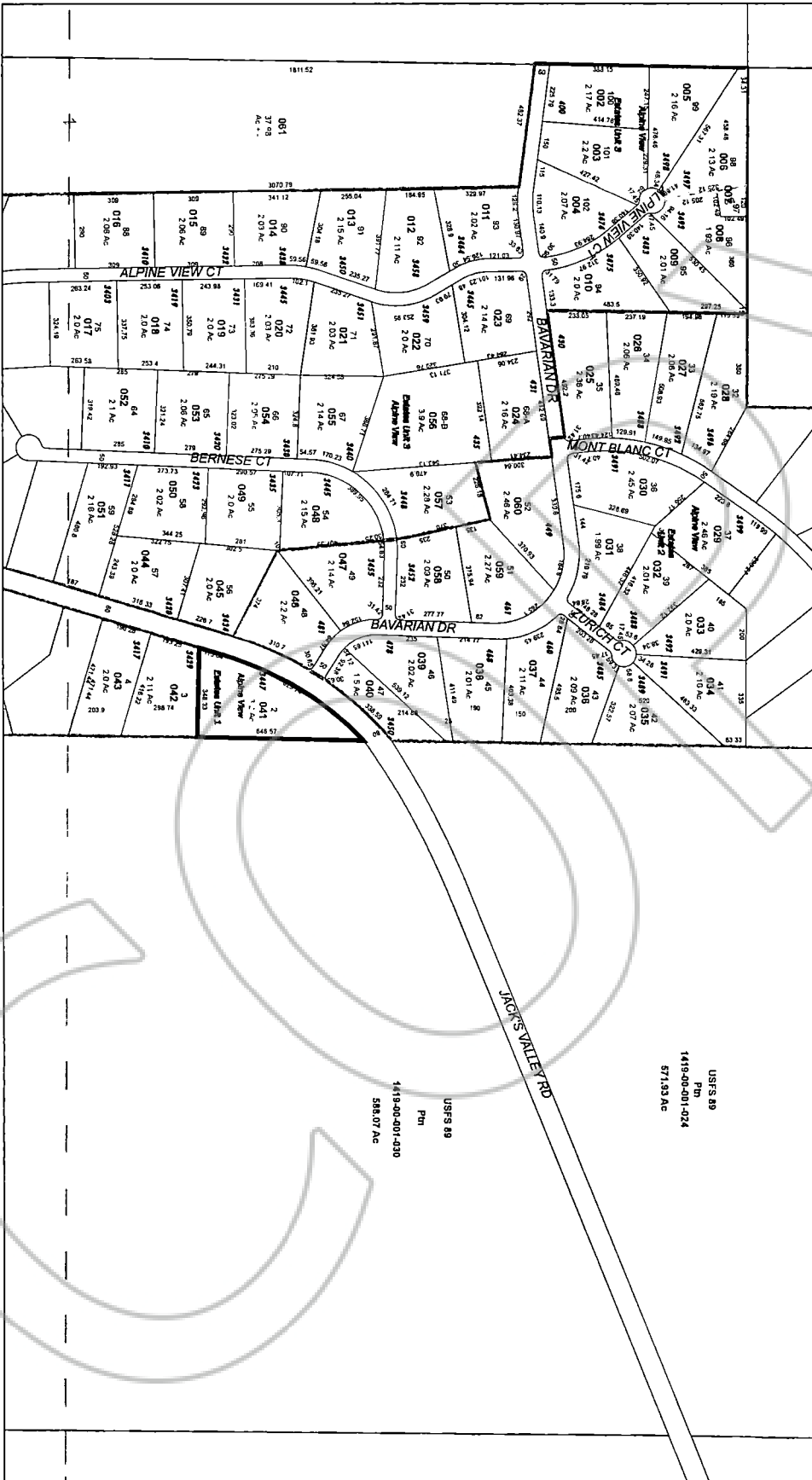
Filed for record of the records of Robert H. Norris and Francis D. Gurney, 2nd class, of the State of Nevada, at my office on this 14th day of June, 1972, in Book 102, Page 213 of the records of Douglas County, Nevada.

Recorder Douglas County, Nevada

ALPINE VIEW ESTATES No 1

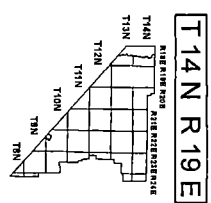
DOUGLAS COUNTY, NEVADA

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

	Parcel Boundary	001	Parcel Number
	Subdivision Boundary	110	Parcel Sub/Seq Number
	Town Boundary	10.0Ac	Parcel Acreage
	Towship/Range/Section	B L K A	Parcel Block Number
	Approximate River Center Line	1	Parcel Lot Number
	Easements - See Recorded Documents	100	Parcel/Address
	Open Space/Conservation Easements		



SEC. 11	
6	5
4	3
2	1
7	8
17	16
15	14
13	12
19	20
21	22
23	24
30	29
28	27
26	25
31	32
33	34
35	36

S 1/2 SEC.	
1	5
2	6
3	7
4	8

1419-11-002

DOUGLAS COUNTY
GIS

SCALE: 1" = 400'
REVISED: 2/24/2020