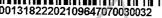
DOUGLAS COUNTY, NV

ALLING & JILLSON, LTD

Rec:\$40.00 Total:\$40.00 2021-964707

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KAREN ELLISON, RECORDER

E07

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

APN: 1320-02-001-108

## MAIL TAX STATEMENTS TO:

Jeffrey Long & Misty Long 2566 MacKay Way Minden, Nevada 89423

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Jeff Long and Misty Long("Grantors"), Husband and Wife as Community Property with right of survivorship do hereby GRANT, TRANSFER and CONVEY to Jeffrey Long and Misty Long Trustees of The AM Long Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 31, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 31st day of March, 2021.

JEFF LONG, Grantor

MISTY LONG Grantor

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on March 31, 2021, by Jeff Long and Misty Long.

WITNESS my hand and official seal.

NOTARY PUBLIC



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):		
	(a) 1320-02-001-108	FOR REC	CORDERS OPTIONAL USE ONLY
	(b)	Document/Instru	ment #:
	(c)	Book:	Page:
	(d)	Date of Recording	ng:
		Notes:	1 1 To d
2.	Type of Property:	Vell	they lower - y
	(a) □ Vacant Land x (b) SFR		\ \
	(c) □ Condo/Townhouse □ (d) 2-4 Plex		
	(e) ☐ Apartment Building ☐ (f) Commercial/Ind.		\ \
	(g) □ Agricultural □ (h) Mobile Home		\ \
	(i) Other:	/	
3.	Total Value/Sale Price of Property:	\$_0	
	Deed in Lieu of Foreclosure Only (value of property):	\$	
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$_0	
4	To Evamentian Claimed		
4.	If Exemption Claimed: a. Transfer Tax Exemption, per <u>NRS 375.090(7)</u> .		
	<ul> <li>b. Explain Reason for Exemption: A transfer of tit</li> </ul>	le to or from a trust	t without consideration if a Certificate of Trust
		the time of transfer	
	is presented at	and time of transfer	/ /
5.	Partial Interest: Percentage being transferred:100	%	
	<u> </u>		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the			
information provided is correct to the best of their information and belief, and can be supported by documentation if called upon			
to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination			
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
		/ /	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
	$\sim$ $\sim$ $\rho$	\ \	
Signature: Mustur Long C		Capacity Seller, Misty Long	
		1 1	
Signature: Capacity Buyer, Misty Long, Trustee of The Al		Misty Long, Trustee of The AM Long Trust	
SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
_/	(Required)		(Required)
Nam	e Jeff Long and Misty Long	Name	Jeffrey Long and Misty Long, Trustees of
			The AM Long Trust
A a a.	2566 Moolton Way	Address	2566 Mackay Way
Add	ress 2566 Mackay Way	Aduress	2300 Mackay way
City	/State/Zip Minden, Nevada 89423	City/State/Zip	Minden, Nevada 89423
<b>3</b> 1	\ \ \	•	
COMPANY/PERSON REQUESTING RECORDING			
(REQUIRED IF NOT THE SELLER OR BUYER)			
Print 1	Name: ALLING & JILLSON, LTD.		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Post Office Box 3390 Lake Tahoe, NV 89449

Address: