

APN: 1320-02-001-108

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Jeffrey Long & Misty Long  
2566 MacKay Way  
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**


FOR NO CONSIDERATION, Jeff Long and Misty Long (“Grantors”), Husband and Wife as Community Property with right of survivorship do hereby GRANT, TRANSFER and CONVEY to Jeffrey Long and Misty Long Trustees of The AM Long Trust (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**Lot 31, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.**

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

DATED this 31<sup>st</sup> day of March, 2021.

  
JEFF LONG, Grantor

  
MISTY LONG, Grantor

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on March 31, 2021, by Jeff Long and Misty Long.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. **Assessor Parcel Number(s):**  
 (a) 1320-02-001-108  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - J</u>

- 2. **Type of Property:**  
 (a)  Vacant Land                      x (b) SFR  
 (c)  Condo/Townhouse               (d) 2-4 Plex  
 (e)  Apartment Building             (f) Commercial/Ind.  
 (g)  Agricultural                       (h) Mobile Home  
 (i)  Other: \_\_\_\_\_

- 3. **Total Value/Sale Price of Property:** \$ 0  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

- 4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090(7).  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

- 5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Misty Long

Capacity Seller, Misty Long

Signature: Misty Long

Capacity Buyer, Misty Long, Trustee of The AM Long Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

**Name** Jeff Long and Misty Long  
**Address** 2566 Mackay Way  
**City/State/Zip** Minden, Nevada 89423

**BUYER (GRANTEE) INFORMATION**  
(Required)

**Name** Jeffrey Long and Misty Long, Trustees of The AM Long Trust  
**Address** 2566 Mackay Way  
**City/State/Zip** Minden, Nevada 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
 Address: Post Office Box 3390  
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)