A.P.N. No.: 1420-35-201-001
R.P.T.T. \$1,560.00
File No.: 1153348
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Robert F Johnson and Ashley N Johnson
2747 E. Valley Road
Minden NV 89423

DOUGLAS COUNTY, NV
RPTT:\$1560.00 Rec:\$40.00
\$1,600.00 Pgs=2 04/01/2021 02:39 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Paula J. Hobdy-Frey, a single woman and Joseph R. Magdaleno, a single man as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robert F Johnson and Ashley N Johnson, husband and wife as community property with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, described as follows:

Parcel 1, as set forth on that certain Parcel Map for George A. & Lois V. Storrs, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 17, 1975 in Book 775, Page 527, as Document No. 81681, Official Records.

## \*SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 331/21

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Paula J. Hoboy-Frey	Joseph R. Magdaleno
State of Nevada )	
county of ) ss )	
This instrument was acknowledged before me By: Paula J. Hobdy-Frey and Joseph R. Magd	on the 31 day of March , 2021
Signature: Notary Public	
My Commission Expires: )	ALICIA WILSON Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-3207-3 - Expires July 11, 2022

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)					$\Lambda$		
a) <u>1420-35-201-001</u>	<del></del>			/			
b)	····			\			
c)					\ \		
d)					\ \		
2. Type of Property:	ŗ						
	<u> </u>		CORDERS OP	TIONAL	. USE ONLY		
c.□ Condo/Twnhse d.□ 2-4	Plex	Book		_ Page			
e.□ Apt. Bldg. f. □ Co	mm'l/Ind'l	Date of	Recording:				
g. □ Agricultural h. □ Mo	bile Home	Notes:		-	-1		
☐ Other	·			-			
				-			
3. a. Total Value/Sales Price of Prop	erty \$	400,000	.00				
b. Deed in Lieu of Foreclosure Onl		(	)		-		
c. Transfer Tax Value:	\$	400,000	.00				
d. Real Property Transfer Tax Due	∍ / \$/	1,560.00					
			1 1				
4. If Exemption Claimed:			)				
a. Transfer Tax Exemption per		<b>\</b>	/ /				
b. Explain Reason for Exemption	on:	\_					
F. Dortiel Interest: Descenters hair	Augus Saus di	%	-				
<ol><li>Partial Interest: Percentage beir The undersigned declares and acknowledge.</li></ol>			unc purquant to	NDC 2	75.060		
and NRS 375.110, that the information	owieuges, under penali	o the be	ury, pursuant to	otion or	7 3.000 ad boliof		
and can be supported by documenta	on provided is correct to	uhetantis	st of the information	auon ai	ded herein		
Furthermore, the parties agree that of							
additional tax due, may result in a pe							
to NRS 375.030, the Buyer and Selle							
$\sim$	<b>A</b>	/					
Signature	1	apacity	Escrow				
		\ \ \		•			
Signature	С	apacity					
		]			<del></del>		
<u> </u>		/ /					
SELLER (GRANTOR) INFORMATION	<u>ON</u> <u>B</u>	UYER (C	RANTEE) INFO	DRMAT	<u>ION</u>		
(REQUIRED)			(REQUIRED)				
Print Name: Paula J. Hobdy-Frey a	na Joseph R. P		e: Robert F Joh	inson a	nd Ashley N		
Magdaleno			Johnson	Dood			
Address: 2747 E. Valley Road City: Minden			2747 E. Valley	Road			
·			nden NV	7in:	90422		
State. 14V Zip. 09	<u>423                                    </u>	lale. <u>I</u>	N V	_Zip:	89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name: Stewart Title Compa		scrow#	1153348	<u>···/</u>			
Address: 2310 S. Carson St., Sui		3010 H	11000-10				
City: Carson City		ate: N	١V	Zip:	89701		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED