DOUGLAS COUNTY, NV

2021-964723

Rec:\$40.00

\$40.00 Pgs=2

04/02/2021 08:56 AM

LAWYERS TITLE HENDERSON - 1401 N. GREEN

KAREN ELLISON, RECORDER

APN#_1220-04-514-014	
Account# 242287 L70	-
Order# 03330612	

Request for Notice Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 2016-881487 on May 31, 2016, in Book Page, of Official Records of County, Nevada, and describing land there in as: See Legal Description
Executed by David M. Pulver, Rebekah G. Pulver and Lori A. Pulver as Trustor, in which
is named as Beneficiary, and
United Title of Nevada
As Trustee, be mailed to SILVER STATE SCHOOLS CREDIT UNION at P O BOX 12037, LAS VEGAS, NV 89121.
Dated: Warch 30,2021 Loan Processor Dawn Walford
STATE OF NEVADA COUNTY OF CLARK
Onbefore me, the undersigned, a Notary Public in and for said
County and State, personally appeared Dawn Watton & known to me to be the
person described in and who executed the foregoing instrument, who acknowledged to me that
he executed the same freely and voluntarily and for the used and purposed therein mentioned.
* Dawn Waltord, Loan Processor
Notary Public in and for said County and State J. Iver State Schools Credit Union
When recorded mail to:
SILVER STATE SCHOOLS CREDIT UNION
P O BOX 12037
LAS VEGAS NV 89112 NOTARY PUBLIC
STATE OF NEVADA County of Clark
ANDRES GONZALEZ Appt. No. 17-3858-1
My Appt. Expires Aug. 22, 2021

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 70, CARSON VALLEY ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1972, AS DOCUMENT NO. 58312.

