

A.P.N.: 1219-15-002-006
File No: 143-2620533 (mk)
R.P.T.T.: \$1,599.00

When Recorded Mail To: Mail Tax Statements To:
Robert E. Schilling
P.O Box 181
Minden , NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall David Thompson and Pamela Marie Thompson, husband and wife as joint tenants with the right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert E. Schilling, Trustee of The Orpheus Trust dated June 13, 2019

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 26 IN BLOCK 1 AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 13, 1997, IN BOOK 697, AT PAGE 3042, AS DOCUMENT NO. 415114, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 5, 1999, IN BOOK 299, AT PAGE 1198, AS DOCUMENT NO. 460418, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

JURAT

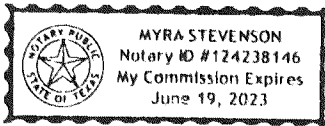
The State of Texas

County of Collin

Subscribed and sworn to before me on this 29th day of March, 2021

by Randall David Thompson and Pamela Marie Thompson.

(Seal)




(Notary's Signature)
Notary Public, State of Texas

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1219-15-002-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$410,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$410,000.00
 d) Real Property Transfer Tax Due \$1,599.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Randall David Thompson and Pamela Marie Thompson
 Address: 6141 Trailwood Dr
 City: Plano
 State: TX Zip: 75024

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert E. Schilling
 Address: P.O Box 181
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2620533 mk/ kf
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)