

A.P.N.: 1420-35-310-012  
File No:  
R.P.T.T.: \$0 #7



KAREN ELLISON, RECORDER E07

When Recorded Mail To: Mail Tax Statements To:  
The Drapala Family 2006 Revocable Trust  
1600 Jones St  
Minden, NV 89423-8029

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Seena Karen Drapala, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Seena Karen Drapala, Trustee of The Drapala Family 2006 Revocable Trust, dated  
November 9, 2006


the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 12 IN BLOCK A AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01  
FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY  
RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS  
DOCUMENT NO. 514006.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

  
Seena Karen Drapala

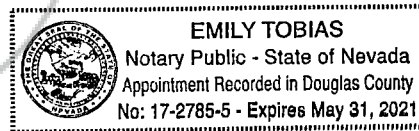
STATE OF **NEVADA** )  
 )  
COUNTY OF **DOUGLAS** ) :ss.  
 )

This instrument was acknowledged before me on this:  
25 day of MARCH, 2021

By: **Seena Karen Drapala**

By:  Its: \_\_\_\_\_

Notary Public  
(My commission expires: 5/31/21)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-35-310-012
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: 4/2/21  
 Notes: Trust ok v AB

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #7

b. Explain reason for exemption: Deeding into trust for no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Seena Karen Drapala

Print Name: Drapala Family 2006

Address: 1600 Jones St

Print Name: Revocable Trust

Address: 1600 Jones St

City: Minden

City: Minden

State: NV Zip: 89423-8029

State: NV Zip: 89423-8029

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

File Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)