DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

04/02/2021 10:49 AM

2021-964733

SEENA KAREN DRAPALA

Pgs=3

A.P.N.:

1420-35-310-012

File No:

R.P.T.T.:

\$0 #7

00131850202109647330030033

KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To: The Drapala Family 2006 Revocable Trust 1600 Jones St Minden, NV 89423-8029

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Seena Karen Drapala, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Seena Karen Drapala, Trustee of The Drapala Family 2006 Revocable Trust, dated November 9, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12 IN BLOCK A AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS **DOCUMENT NO. 514006.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Seena Karen Drapala

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

By: Seena Karen Drapala

Notary Public (My commission expires:

EMILY TOBIAS

Notary Public - State of N

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

STATE OF NEVADA DECLARATION OF VALUE

a) 1420-35-310-012 b) c) d) 2. Type of Property a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg, f) Comm'l/Ind'l Date of Recording:	1.	Assessor Parcel Numb	er(s)			
C) d) 2. Type of Property a) Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page; e) Apt. Bidg. f) Comm'l/Ind'l Date of Recording: 1/2 2 \ g) Agricultural h) Mobile Home Notes: Date of Recording: 1/2 2 \ g) Agricultural h) Mobile Home Notes: N	a)_	1420-35-310-012				()
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e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: 9 Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: \$0.00 b) Deed in Lieu of Foreclosure Only (value of property) \$0.00 c) Transfer Tax Value: \$0.00 d) Real Property Transfer Tax Due \$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Deeding into trust for no consideration 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided perein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% be month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Ca	a)	Vacant Land	b) X	Single Fam. Res.	FOR RECORDE	RS OPTIONAL USE
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REQUIRED Drapala Family 2006 Revocable Trust	Sig		TNFOR	MATTON		EE) INFORMATION
Print Name: Seena Karen Drapala Print Name: Revocable Trust Address: 1600 Jones St Address: 1600 Jones St City: Minden City: Minden State: NV Zip: 89423- State: NV Zip: 8029 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) File Number: Address State: Zip: City: State: Zip:		(REQUI	RED)		(REC	QUIRED)
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