DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

SULLIVAN LAW

2021-964741

04/02/2021 11:47 AM

Pgs=3

APN: 1320-30-820-024

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Gene M. Kaufmann, Esq. SULLIVAN LAW 1625 State Route 88, Suite 401 Minden, NV 89423



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO GRANTEE:

Marilyn Zellmer, Trustee 1055 Aspen Grove Circle Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, Marilyn Zellmer, a married woman as her sole and separate property,

Hereby GRANTS to Marilyn Zellmer, Trustee of the Marilyn Zellmer Trust dated March 23, 2021,

the following real property situated in the City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 22 as shown on the Final Subdivision Map PD#01-21 for COTTAGES IN MOUNTAIN GLEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002 in Book 802, Page 2 2902 as File No. 549206.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantor's interest to the trustee of her revocable living trust.

Dated: March 23, 2021.

*Ma*rilyn Zellmer

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

Nevada)

County of

Douglas)

On March 23, 2021, before me, Susan Happe, a notary public, personally appeared Marilyn Zellmer, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY ÉÚBLIC

SUSAN HAPPE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-73453-5
MY APPT. EXPIRES FEBRUARY 15, 2022

| | | EVADA | | | | |
|--|--|--|--------------------|-------------------------------|--|--|
| | | ON OF VALUE | | | | |
| 1. | Assesso | r Parcel Number(s) | | | ^ | |
| | | 1320-30-820-024 | | | /\ | |
| | b) | | | | \ \ | |
| | | | | | \ \ | |
| | d) | | | | \ \ | |
| | | | | | \ \ | |
| 2. | Type o | of Property: | | | \ \ | |
| | a) 🗍 | Vacant Land b) ✓ Sing | gle Fam. Res. | | | |
| | | Condo/Twnhse d) 2-4 | Plex | FOR RECO | RDERS OPTIONAL USE ONLY | |
| | · ' - | - · / | m'l/Ind'l | BOOK 🧶 | PAGE | |
| | | · - F · · - · · · · · · / | bile Home | DATE OF RE | CORDING: | |
| | g) | | one nome | NOTES: | Trust OK BC | |
| | i) 🗀 | Other | | | | |
| | | | | | | |
| 3. | Total \ | alue/Sales Price of Property | | \$ | | |
| | Deed in | Lieu of Foreclosure Only (valu | e of property) | | _\ \ | |
| | | r Tax Value: | / / | \$ | | |
| | Real Pr | operty Transfer Tax Due: | - ((| \$_\$0.00 | | |
| | | | | \ |) | |
| 4. | If Exe | nption Claimed: | | | / / | |
| | a. | Transfer Tax Exemption per N | NRS 375.090, Sec | tion # <u>/</u> | trust without consideration | |
| | b. | Explain Reason for Exemption | n: A transfer of t | itle to or from a | a trust without consideration | |
| | | | | <u> </u> | | |
| | | | | | | |
| 5. | Partial | Interest: Percentage being to | ransferred: | % | | |
| ampontace 12me | | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| 275 110 that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| supported by documentation if called upon to substantiate the information provided nerein. Furthermore, the | | | | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | |
| re | sult in a | penalty of 10% of the tax du | e plus interest at | 1% per month | 1. | |
| | | | | 1 1 | | |
| Pursu | ant to NI | RS 375.030, the Buyer and Sell | er shall be jointl | y and severally | liable for any additional amount owed. | |
| A STATE OF THE STA | | $n \cdot A \cdot $ | Marga. | d | Grantor | |
| Signa | ture <u> 7/</u> | Jarelin Jee | Simon . | Capacity | | |
| AND DESCRIPTION OF THE PERSON | and the same of th | | | a ./ | Grantee | |
| Signa | ture | | | Capacity | | |
| / | | en (on Almon) niconM | TION | DIIVED | (GRANTEE) INFORMATION | |
| | | ER (GRANTOR) INFORMA | ATION | | (REQUIRED) | |
| | (B | EQUIRED) | | | (REQUIRED) | |
| n : .: | N.T | adha Zallmar | D- | rint Name: Mai | rilyn Zellmer, Trustee | |
| Print Name: Marilyn Zellmer | | | | Address: 1055 Aspen Grove Cir | | |
| 75- | | Aspen Grove Cir | | ity: Minden | | |
| City: | Minde | | | tate: NV | Zip: 89423 | |
| State: | <u>NV</u> | Zip: 89423 | s | iale. IV | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| COM | | d if not the seller or buyer) | CORDING | | | |
| Dullet | (require | ene M. Kaufmann Esq., Sullivar | n Law | Escrow# | | |
| Print | Name: <u>C</u> | State Route 88, Ste. 401 | | | | |
| | | | State: NV | • | Zip: 89423 | |
| City: | IVIIIIU | (AS A DIJRI IC RECORT | THIS FORM M | AY BE RECOR | RDED/MICROFILMED) | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | | |