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KAREN ELLISON, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1320-30-812-012

Recording requested by:)
Kristen Peck)
992 Aspen Grove Circle)
Minden, NV 89423)

When recorded mail to:)
Kristen Peck)
992 Aspen Grove Circle)
Minden, NV 89423)

Mail tax statement to:)
Kristen Peck)
992 Aspen Grove Circle)
Minden, NV 89423)

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

KRISTEN SUSAN PECK, who took title as KRISTEN S. PECK, an unmarried woman,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

KRISTEN SUSAN PECK, Trustee, or her successors in Trust, under the KRISTEN SUSAN PECK REVOCABLE LIVING TRUST, dated March 16, 2021, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues or profits thereof.

Legal Description:

LOT 12, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 28, 1987, IN BOOK 1287, PAGE 3712 AS DOCUMENT NUMBER 169542.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

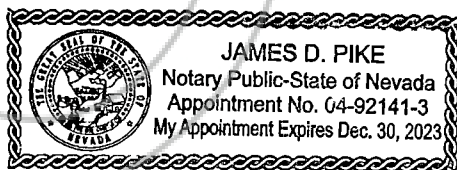
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 16, 2021, in the county of Douglas, state of Nevada.


 KRISTEN SUSAN PECK

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 16, 2021, by KRISTEN SUSAN PECK.




 NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-30-812-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>1/2/21</u>	
NOTES: <u>Trust OK</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kristen Susan Peck Capacity Grantor/Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: KRISTEN S. PECK
 Address: 992 Aspen Grove Circle
 City: Minden
 State: NV Zip: 89423

Print Name: KRISTEN SUSAN PECK, Trustee
 Address: 992 Aspen Grove Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)