

RECORDING REQUESTED BY:
Signature Title Company LLC

AND WHEN RECORDED MAIL TO:

Alison Ganong
PO Box 962
Carmelian Bay CA 96140

A.P.N.: 1318-23-212-060
Order No.:
Escrow No.: ZC3026-JL

DOUGLAS COUNTY, NV **2021-964846**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=4 **04/05/2021 02:06 PM**
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER E05

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

INTERSPOUSAL TRANSFER DEED

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Documentary Transfer Tax is \$-0- THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee has checked the applicable exclusion:

To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property

GRANTOR(S): Paul Krause an unmarried man and former spouse of the grantee

Hereby GRANT(S) to: Alison Ganong an unmarried woman and former spouse of the grantor

the following real property in the unincorporated area of Stateline, County of Douglas, State of California:

SEE ATTACHED EXHIBIT "A"

Dated: March 16, 2021

Signature Page attached and made a part hereof.


Paul Krause

STATE OF NEVADA
COUNTY OF

} ss:

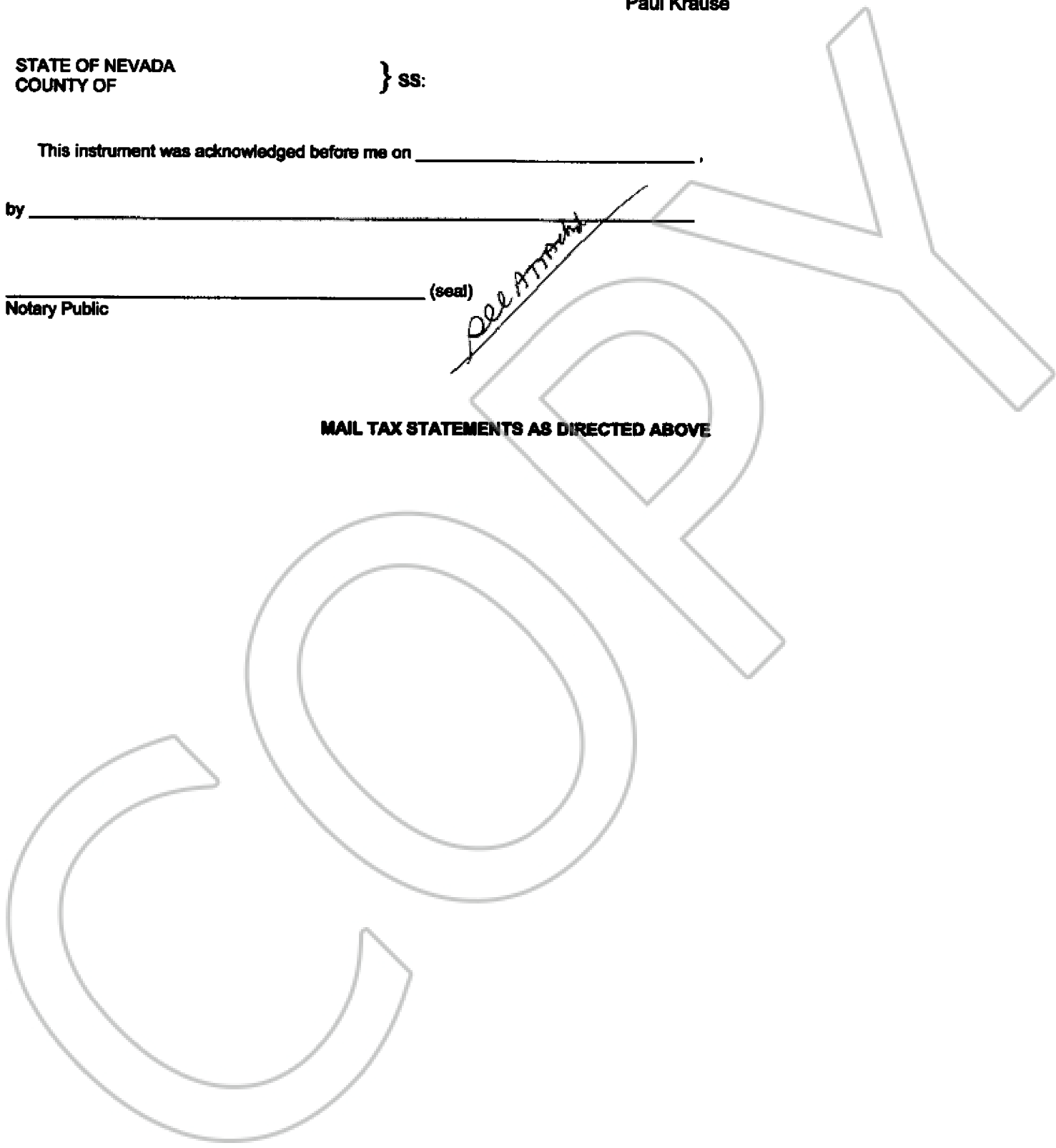
This instrument was acknowledged before me on _____.

by _____

Notary Public (seal)

See Attached

MAIL TAX STATEMENTS AS DIRECTED ABOVE



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Nevada)

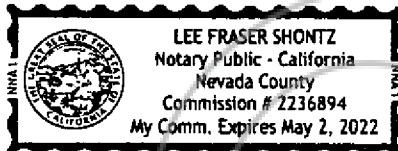
On March 19, 2021 before me, Lee Fraser Shontz, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Paul Krause
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Interpersonal Transfer Deed Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 31A, of Lake Village Unit No. 2C, as shown on the official map recorded in the office of the county recorder of Douglas County, Nevada, on March 10, 1972, in Book 97, Page 442, as Document No. 58124, and amended April 20, 1973, in Book 473, Page 1145, as Document No. 65826; certificate of amendment recorded January 31, 1978 in Book 178, Page 1838, as Document No. 17211 and on the 2nd amended map to relocate lots 12A and 12B of Lake Village Unit 2-C recorded October 25, 1978, as Document No. 26689, in the office of the county recorder.

APN: 1318-23-212-060

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1318-23-212-060
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transfer of spousal interest due to lending requirement

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Agent
 Signature _____ Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Paul Krause
 Address: PO Box 562
 City: Carnelian Bay
 State: CA Zip: 96140

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Alison Ganong
 Address: PO Box 562
 City: Carnelian Bay
 State: CA Zip: 96140

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 3026-JL
 Address: 212 Elks Point Road, Suite 445, PO Box 10297
 City, State, Zip: Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED