



VICINITY MAP  
NO SCALE

LINE	BEARING	LENGTH
L1	N00°09'24"W	200.00'
L2	N00°09'24"W	60.00'
L3	NORTH	60.00'
L4	SOUTH	30.00'
L5	S00°14'50"W	52.92'
L6	N08°50'51"E	50.02'
L7	N78°09'00"W	110.40'
L8	N18°36'00"W	86.20'

LEGEND

- FOUND SECTION CORNER, 2" ALUMINUM PIPE & CAP, PLS 3519
- FOUND 1/4 SECTION CORNER, 2" ALUMINUM PIPE & CAP, PLS 3519
- FOUND 5/8" REBAR AND CAP, PLS 6099, UNLESS OTHERWISE NOTED
- DIMENSION POINT, NOTHING FOUND OR SET
- FOUND 5/8" REBAR AND CAP OR IRON PIPE WITH PLUG, PLS 3519
- FOUND 5/8" REBAR AND CAP, PLS 11172
- SET 5/8" REBAR AND CAP, PLS 21988 (OFFSET, WHERE NOTED)
- APPROXIMATE LOCATION OF THE EAST FORK CARSON RIVER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Thomas A. Dallaire*  
THOMAS A. DALLAIRE, P.E.  
COMMUNITY DEVELOPMENT DEPARTMENT  
03.31.2021  
DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-09-001-018, 1220-09-001-019, 1220-10-302-003, 1220-10-201-008, 1220-10-201-009, & 1220-10-201-010)

*Amy Burgans*  
AMY BURGANS  
DOUGLAS COUNTY CLERK/TREASURER  
4-2-2021  
DATE

BASIS OF BEARING

N89°50'00"E - THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC FILED FOR RECORD JUNE 2, 2008 AS DOCUMENT NO. 724376.

NOTES

- THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC FILED FOR RECORD MAY 1, 2019 AS DOCUMENT NO. 2019-926527.
- THE OWNERSHIP OF THE PORTIONS OF LAND SURVEYED HEREON WHICH LIE BELOW THE ORDINARY HIGH WATER MARK OF THE CARSON RIVER ARE VESTED IN THE STATE OF NEVADA.
- OFFSET CORNERS WERE SET ALONG THE EAST FORK OF THE CARSON RIVER AS NOTED. NO CORNERS OR ANGLE POINTS WITHIN THE EAST FORK OF THE CARSON RIVER HAVE BEEN SET UNLESS OTHERWISE NOTED.
- THE NET ACRES OF PARCELS 1 THROUGH 6 ABUTTING THE EAST FORK CARSON RIVER VARY WITH THE RIVER'S LOCATION AS IT MOVES FROM TIME TO TIME.
- THESE PARCELS LIE WITHIN THE "AO-1", "AO-2" & "AO-3" FLOOD ZONES PER FEMA PANEL NO. 3200502265G, DATED JANUARY 20, 2010.
- THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

2021-964850

SURVEYOR'S CERTIFICATE

- 1) CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MJD PROPERTIES, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9 & 10, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 03/25/21.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Cory J. Kleine*  
CORY J. KLEINE, P.L.S. 21988



MINDEN 1603 Emeraldale Ave  
P.O. Box 22294  
Minden, NV 89423  
P 775.782.2323  
F 775.782.7084

OWNER'S CERTIFICATE

- 1, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

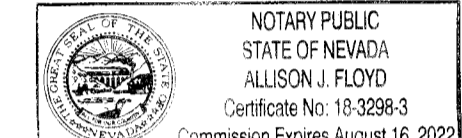
MJD PROPERTIES, LLC  
*Dwight D. Englekirk*  
BY: DWIGHT D. ENGLEKIRK  
ITS: MANAGER

STATE OF NEVADA 55  
COUNTY OF DOUGLAS

ON THIS 25 DAY OF March, IN THE YEAR 2021 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DWIGHT D. ENGLEKIRK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

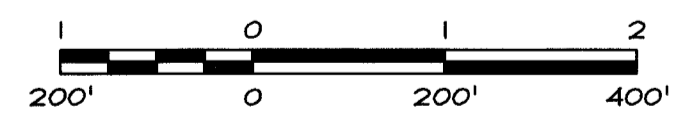
*Allison J. Floyd*  
NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF April, 2021, AT 30 MINUTES PAST 2 O'CLOCK P.M., DOCUMENT NO. 2021-964852, RECORDED AT THE REQUEST OF MJD PROPERTIES, LLC.

*Karen Ellison*  
DOUGLAS COUNTY RECORDER  
KAREN ELLISON



SCALE: 1" = 200' SHEET 1 OF 1

**RECORD OF SURVEY**  
TO SUPPORT  
A BOUNDARY LINE ADJUSTMENT  
FOR  
MJD PROPERTIES, LLC

LOCATED WITHIN PORTIONS OF SECTIONS 9 & 10,  
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.  
DOUGLAS COUNTY, NEVADA