

DOUGLAS COUNTY, NV

2021-964871

Rec:\$40.00

\$40.00

Pgs=2

04/06/2021 08:11 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200324120
Parcel ID Number: 1319-18-411-002

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **MATTHEW SOUZA AND SUSAN SOUZA, HUSBAND AND WIFE AS JOINT TENANTS** (Trustor), and recorded on 11/28/2012 in the Office of the Recorder of **DOUGLAS** County, State of **NEVADA**, **Doc # 0813502**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **U.S. Bank National Association** as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 5th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**



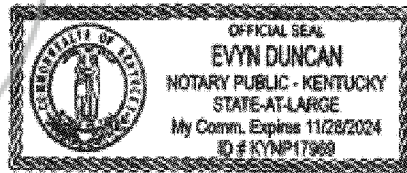
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of April in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/ she/they is (are) personally known to me.



Eryn Duncan
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



USRPD 422669406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021200008478413 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T022104-11:08:36 [C-2] ERCNNV61



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Loan Number 2200324120
Parcel ID Number: 1319-18-411-002

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust **granted by MATTHEW SOUZA AND SUSAN SOUZA, HUSBAND AND WIFE AS JOINT TENANTS** as the Trustor, and recorded on 11/28/2012 in the Office of the Recorder of **DOUGLAS** County, State of **NEVADA**, under **Doc # 0813502**, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;
WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,
NOW THEREFORE, **U.S. Bank National Association**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 5th day of April in the year 2021
U.S. Bank National Association



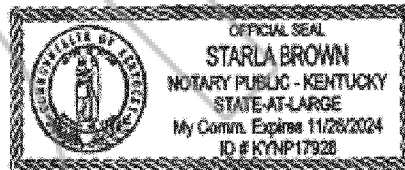
Megan Howe OFFICER

STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 5th day of April in the year 2021, by Megan Howe as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - State of KY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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