DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2021-964956 04/06/2021 02:33 PM

WELMERINK LAW, P.C.

KAREN ELLISON, RECORDER

E07

This document does not contain a social

security number.

Luke Welmerink

**APN**: 1220-16-610-014

**RPTT:** \$0

### RECORDING REQUESTED BY:

Welmerink Law, P.C. 9432 Double R Blvd, Suite B Reno, NV 89521

#### AFTER RECORDING MAIL TO:

Welmerink Law, P.C. 9432 Double R Blvd, Suite B Reno, NV 89521

#### MAIL TAX STATEMENT TO:

JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, Trustees SIMPSON FAMILY TRUST 946 Arrowhead Dr. Gardnerville, NV 89460

**RPTT:** \$0 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

#### THIS INDENTURE WITNESSETH THAT:

JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, Trustees, or their successors in interest, of the SIMPSON FAMILY TRUST dated November 4, 2019, and any amendments thereto

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in "Exhibit A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereto belonging in or other appertaining, and any reversions, remainders, rents, issues, or profits thereof.

SUBJECT TO:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of the Grantors to maintain ownership of the property subject to this Grant, Bargain, Sale Deed as the Community Property of JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON.

This Deed was prepared without the benefit of a title search, and the description of the property was furnished by the parties. The prepared of this Deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands this 12th day of November, 2019.

JAMES DEAN SIMPSON

CATHERINE ELLEN SIMPSON

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on November 12, 2019, by JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON.

) ss.

(Seal, if any)

TERESA MALONEY
NOTARY PUBLIC
STATE OF NEVADA

STATE OF NEVADA

Date Appointment Exp. 2-4-2023

Certificate No. 99-53939-2 Notary Public

# **EXHIBIT A**

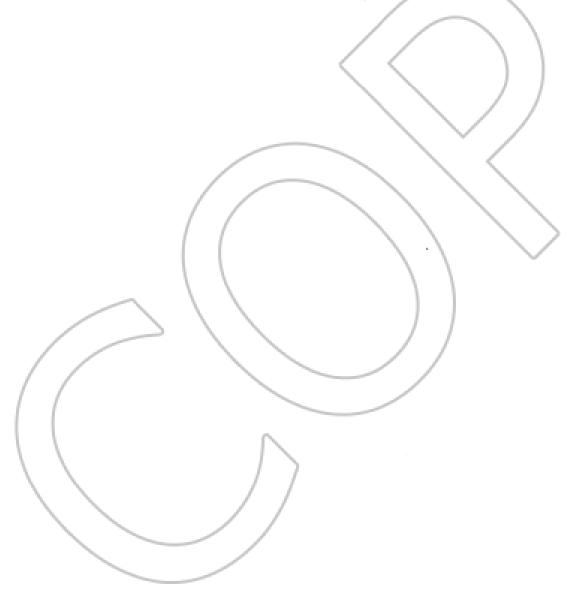
## Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 409, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

APN: 1220-16-610-014

Address: 946 Arrowhead Dr., Gardnerville, NV 89460



# STATE OF NEVADA DECLARATION OF VALUE

a) <u>1220-16-6</u> b)	Parcel Number (s)					
2. Type of P  a)  c)  e)  g)  i)  i	Vacant Land b Condo/Twnhse c Apt. Bldg. f	Single Fa Single Fa Single Fa Comm'l/II Mobile Ho	m Res. Notes:	CORDERS C 4/6/21 T	PTIONAL USE O rust Ok∼A.	NILY B.
Deed in L Transfer T	lue/Sales Price of ieu of Foreclosure O ax Value: erty Transfer Tax Du	nly (value of proper	\$ 0.00 \$ \$ \$ \$			
a. Trans b. Expla	tion Claimed: sfer Tax Exemption, pe nin Reason for Exempt er of title to or from a tru	ion:	1	_		
5. Partial Int	erest: Percentage	being transferred	: 100 %	6		
and NRS 375.1 belief, and can provided hereir of additional ta: Pursuant to N additional am		in provided is correct mentation if called up sallowance of any cla penalty of 10% of the	to the best of to bon to substanti aimed exemption tax due plus in	heir informa iate the info n, or other iterest at 19	ation and ormation determination % per month.	any
Signature_	M	mpro	Сар	acity <sub>Gra</sub>	ntor	
Signature_(	atherine & . Au	rpor	Cap	acity Gra	ntor	<del>_</del> _
	RANTOR) INFOR EQUIRED)  James and Catherine		/ER (GRAN (REQUIRED nt Name: SIMP	O)		
Address:	946 Arrowhead Dr.		iress: 946 Arro		er moor did /	170472013
City: State:	Gardnerville  NV Zin: 89	City				
Ciale.	<u>NV</u> Zip:89	9460 Sta	te: <u>NV</u>	_ Zip: _8	89460	.,,
COMPANY/ (REQUIRED IF N	PERSON REQUE	STING RECOR	DING			
Print Name:	Welmerink Law, P.C.		Escrow	<i>/</i> #		
Address:	9432 Double R Blvd.,					110000
City: Reno		State:	NV	Zip:	39521	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)