

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-16-610-014 or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Welmerink Law, P.C.

Address: 9432 Double R Blvd., Suite B

City/State/Zip: Reno, NV 89521

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, Trustees of SIMPSON FAM TR

do individually or severally certify and declare as follows:

JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, as Grantors and as beneficiaries

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Gardnerville, County of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 12th day of November, 2019.

Signature of James Dean Simpson

JAMES DEAN SIMPSON
Print or type name here

Signature of Catherine E. Simpson

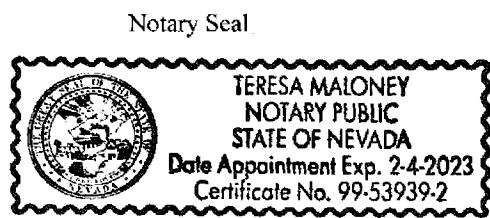
CATHERINE ELLEN SIMPSON
Print or type name here

STATE OF NEVADA, COUNTY OF WASHOE This instrument was acknowledged before me on 11/12/2019

By JAMES DEAN SIMPSON

By CATHERINE ELLEN SIMPSON

Signature of notarial officer Teresa Maloney



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

## **EXHIBIT A**

### **Legal Description:**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 409, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

**APN: 1220-16-610-014**

**Address: 946 Arrowhead Dr., Gardnerville, NV 89460**

