

DOUGLAS COUNTY, NV

**2021-964965**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

04/06/2021 02:54 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E05

**WHEN RECORDED MAIL TO:**

Shaun L. Fisher  
1020 Ridgeview Ct.  
Carson City, NV 89706

**MAIL TAX STATEMENTS TO:**

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2101567-DC1

APN 1420-08-214-002

R.P.T.T. \$0.00

Space Above for Recorder's Use Only

## **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Sueann Silva-Fisher, Spouse of the Grantee herein

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Shaun L. Fisher, a Married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block K, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his sole and separate property.


Sueann Silva-Fisher  
Sueann Silva-Fisher

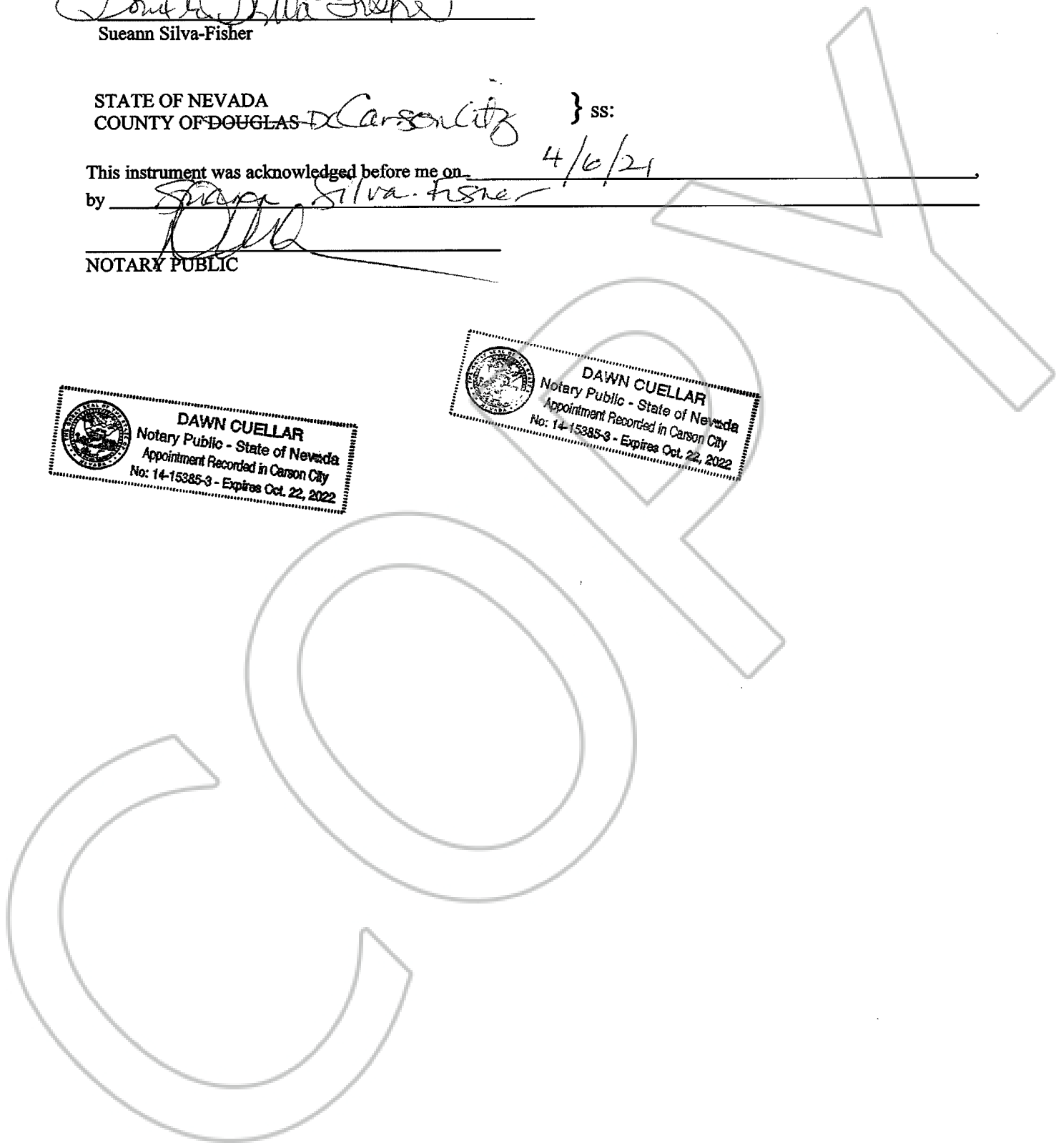
STATE OF NEVADA  
COUNTY OF DOUGLAS } Carson City } ss:

This instrument was acknowledged before me on 4/6/21  
by Sueann Silva-Fisher

[Signature]  
NOTARY PUBLIC

 **DAWN CUELLAR**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 14-15385-3 - Expires Oct. 22, 2022

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-08-214-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$0.00 \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sueann Silva-Fisher* Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sueann Silva-Fisher

Address: 1020 Ridgerview Ct

City: Carson City

State: NV Zip: 89706

Print Name: Shaun L Fisher

Address: 1020 Ridgerview Ct

City: Carson City

State: NV Zip: 89706

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2101567-DC1

Address: 5441 Kietzke Lane, #100

City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)