A.P.N. No.: 1220-17-514-003
R.P.T.T. \$2,496.00
File No.: 1149669 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Steven Walter Moss
949 Springfield Drive
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$2496.00 Rec:\$40.00
\$2,536.00 Pgs=2 04/06/2021 03:19 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia A. Maxwell, Successor Trustee of the Ingham Living Trust, dated February 10, 1999 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steven Walter Moss, an unmarried man all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93 in Block C, of PLEASANTVIEW PHASE 5, Final Subdivision Map No. 1009-5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1995, in Book 1295, Page 788, as Document No. 376390.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-31-2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Ingham Living Trust dated February 10, 1999		_
Cynthia A. Maxwell, Successor Trustee		
State of <u>WA</u>)		
County of)		\ \
	2) 00.01	_ \ \ '
This instrument was acknowledged before me on the By: The North Control as Trust, dated February 10, 1999	31 day of Merren Guerran Trustel	, 2021 of Ingham Living
Signature: Att T. Chattick		
Notary Public My Commission Expires: 5917 3039	JESSE T CHITTICK Notary Public	
My Commission Expires: 6 11 (1) 3 00)	State of Washington Commission # 14533	
	My Comm. Expires Sep 17, 2024	
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		*
A SHE FEEL AND A		
))	,

STATE OF NEVADA DECLARATION OF VALUE FORM

1. As a)	sessor Parcel Numbe 1220-17-514-003	r(s)			\wedge	
b)		, , - , 				
c)					\ \	
d)					\ \	
2. Ty	pe of Property:	<u> </u>			\ \	
a.l	□ Vacant Land	b.⊠ Single Fam. Res.	FÖF	RECOR	DERS OPTIONAL USE ONLY	٦
c .[☐ Condo/Twnhse	d. □ 2-4 Plex	Bool	k	Page:	_
e.l	□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date	of Recor	ding:	
g.[☐ Agricultural	h.□ Mobile Home	Note	es: 🤇		
	□ Other				1	_
	 :					١,
	Total Value/Sales Pric			000.00		_
		sure Only (value of propert	• • • • • • • • • • • • • • • • • • • •			_
	Fransfer Tax Value:	T D /		000.00		h.
a. r	Real Property Transfer	r lax Due	\$ <u>2,49</u>	6.00	\ \-\	_
∕ IF	Exemption Claimed:				1 1	
		otion per NRS 375.090, Se	ection)	
	o. Explain Reason for		- CHOIL	-	/ /	
	o. Explain Rodoon for	Exompton:	$\overline{}$	-		_
5. Pa	artial Interest: Percen	tage being transferred:	%	$\overline{}$		-
		and acknowledges, under p	penalty of	perjury, pr	ursuant to NRS 375.060	
and N	IRS 375.110, that the	information provided is cor	rect to the	best of the	neir information and belief,	
and ca	an be supported by do	cumentation if called upor	to substa	intiate the	information provided herein.	
Furthe	ermore, the parties ag	ree that disallowance of ar	ny claimed	l exemptio	on, or other determination of	
					est at 1% per month. Pursuan	
to NR	S 375.030, the Buyer	and Seller shall be jointly a	and sever	ally liable	for any additional amount owe	d.
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Signa	ture <u> </u>		Capac	ity	Grantor Escrib	
	\ \		\			
Signa	ture		Capac	ity	Grantee	
-			- 1			
SELL	ER (GRANTOR) INFO	ORMATION	RUYE	B (CRAN	TEE) INFORMATION	
<u>VLLL</u>	(REQUIRED)	SIGNATION	BOIL		QUIRED)	
Print		Trust, dated February	Print N		even Walter Moss	
/	10, 1999				Springfield Drive	
Addre	ess: 11206 191st Ave	E.	City:	Gardner		_
	Bonney Lake		State:	NV	Zip: 89460	
State	: <u>WA</u> Z	ip: 98391	-			_
			-			
		<u> JESTING RECORDING (1</u>				
75.	Name: Stewart Title		Escrov	v# 1149	9669 sa	
Addre		Suite 109				_
City:	Gardnerville	/ /	State:	NV	Zip: 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED