DOUGLAS COUNTY, NV

2021-964977

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=4

04/06/2021 03:55 PM

STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

E03

APN#: 1318-10-411-009

Recording Requested By:

Western Title Company, LLC Escrow No.: 1139753

When	Recor	ded	Mail	To:
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Stewart Title Company	
2310 S. Carson Street	
Carson City, NV 89701	

Mail	Tax	Statements	to:	deeds	only)
TATOTAL	Lua	Statements		(uccus	ULLLY J

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

*Document No. 0632618 is being Re-Recorded to correct the Legal Description as shown in the attached Exhibit A

Grant Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1139753

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 8 and 11 of Zephyr Heights No. 6, filed for record on October 30, 1963, as Document No. 23747, more particularly described as follows:

Beginning at the most Easterly corner of said Lot 8; thence South 07°13'00" West 132.42 feet; thence South 89°25'35" West 18.25 feet; thence along a tangent curve to the right with a radius of 480 feet, a central angle of 08°19'22", and an arc length of 69.72 feet; thence North 20°19'26" East 98.49 feet; thence North 04°12'00" East 100.00 feet; thence along a curve concave to the Northwest with a radius of 75 feet, a central angle of 33°14'14", and an arc length of 43.51 feet, the chord of said curve bears North 77?34'53" East 42.90 feet; thence South 22°05'08" East 6.79 feet; thence South 04°57'39" West 19.03 feet; thence South 22°20'00" East 22.67 feet; thence South 04°57'41" East 28.89 feet; thence North 84°13'48" East 9.00 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey Supporting a Boundary Line Adjustment for Young/Darden, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 17, 1998 in Book 398 at Page 3731 as Document No. 435120, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the Recorder of Douglas County, Nevada on March 17, 1998 as Document No. 435121 of Official Records.



REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO MEYADA

A.P.N.:

1318-10-411-009

File No:

141-2173247 (CD)

R.P.T.T.: \$2, 145.00

2004 DEC 21 PM 4: 29

When Recorded Mail To: and Mail Tax Statements To: Paul Darden 15400 Knoll Trail #106 / LB 42 Dallas, Texas 75248

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lakeview, Inc. a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Paul Darden, a married man as hid sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 30, 1963, AS DOCUMENT NO. 23747.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/08/2004

Lakeview, Inc. a Neyada Corporation

by: Paul Darden, President

STATE OF

COUNTY OF

Teur

:SS.

This instrument was acknowledged before me on $\frac{12/13/04}{12}$ by Paul Darden

Notary Public
(My commission expires: 10/ > / 0 6

GENA L. HURST NOTARY PUBLIC STATE OF TEXAS COMMISSION EXPIRES:

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 17th of March, 202

Jodi Stevall - Deputy Recorder

0632618 BK 1204 PG 10324

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	r(s)				
a) <u>1318-10-411-009</u>	··				\wedge
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					\ \
d)					\ \
2. Type of Property:	la 57 Circula Faura Dana	FOD F	TECOPOED	C ODTIONA	LUCEONIX
a.□ Vacant Land	b.⊠ Single Fam. Res.				L USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book_		Page	: <u></u>
e.□ Apt. Bldg.	f. Comm'l/Ind'l		f Recording		
g.□ Agricultural	h.□ Mobile Home	Notes:			
☐ Other				-	
3. a. Total Value/Sales Pric		\$ 0.00			
	sure Only (value of property	- AFT	700)	
c. Transfer Tax Value:		\$ 0.00		<u> </u>	
d. Real Property Transfe	1 ax Due	\$ 0.00	\rightarrow		
4. If Exemption Claimed			\	1	
	otion per NRS 375.090, Sec	ction 3)		
b. Explain Reason for			_ Lis heina Re	-Recorded to	o correct Legal
b. Explain Readon for	Description a				
	consideration		A A A A A A A A A A A A A A A A A A A	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	out
		1	~ /		
5. Partial Interest: Percer		%			
The undersigned declares a	and acknowledges, under p	enalty of pe	erjury, pursu	ant to NRS 3	375.060
and NRS 375.110, that the					
and can be supported by do					
Furthermore, the parties ag					
additional tax due, may res					
to NRS 375.030, the Buyer	and Seller shall be jointly a	na severali	y liable for a	iny additiona	i amount owed.
Signature	N. C.	Canacit	۸۵	ront	
Signature		_ Capacity		gent	
Signature		Conneit]		
Signature		_ Capacity	Y —		
		_/ /	1		
SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANTEE) INFORMA	<u> </u>
(REQUIRED)			(REQUI		
Print Name: Lakeview Inc.			me: Paul D		
Address: 661 Lookout Roa	ıd	_		noll Trail #10	6/LB 42
City: Zephyr Cove		_	Dallas		
State: NV	Zip: 89448	State:	TX	Zip:	75248
COMPANY/DEDCON DEO	HEETING DECORDING (*	a ann i i an aid i i e	4 11	h \	
COMPANY/PERSON REQ Print Name: Stewart Title					
Print Name: Stewart Title Address: 2310 S. Carson		Escrow #	+ 1139/5	2 VD1	
City: Carson City	i Gi., Guile DA	State:	NV	Zip:	89701
Oity. Oarson Oity	<u> </u>	Qiale.	INV	zip.	09/01