**DOUGLAS COUNTY, NV** 

Rec:\$40.00

\$40.00

2021-964983

Pgs=5

04/06/2021 04:01 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By:	
Western Title Company, Inc.	\ \
Escrow No. 119482-MLM	\ \
When Recorded Mail To:	\
Reno Sun, LLC	\
1701 W. March Ln., Ste D	\
Stockton, CA 95207	
Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)

APN#: 1420-07-215-002

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Lynn Moore **Escrow Officer** 

**Notice of Completion** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **NOTICE OF COMPLETION**

# TO WHOM IT MAY CONCERN:

# NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on April 1, 2021
- 3. That the contractor commencing and completing said work was Reno Sun, LLC...
- That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at 3512 Tourmaline Dr. Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



# Notice of Completion - Page 2

Randéep Bling Manager

By:

STATE OF CALIFORNIA  SS:
County of SAN JOAQUIN Randeep Bling, Manager being first duly sworn, deposes and says:
That he is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believes it to be true.
Reno Sun, LLC, a Nevada limited liability company
By: Randeep Bling Manager
STATE OF CALIFORNIA
COUNTY OF <u>SAN JOAOUIN</u> This instrument was acknowledged before me on
by Randeep Bling.
of Manacop String.
Notary Public

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited

liability company have affixed His signature(s) this 1st day of April

Reno Sun, LLC, a Nevada limited liability company

see attached California Acknowledgment.

	368363636363636363636363636363636363636
A notary public or other officer completing this certificate verifie to which this certificate is attached, and not the truthfulness, a	es only the identity of the individual who signed the document occuracy, or validity of that document.
State of California  County of San Joaq Vin	
Bate	nisting Carreno Notary Plate Here Insert Name and Title of the Officer
personally appeared Randeep Bline	ame(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signal upon behalf of which the person(s) acted, executed the	he/sh <del>e/they</del> executed the same in his/n <del>er/then</del> ture(s) on the instrument the person(s), or the entity
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024	WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
fraudulent reattachment of this f	leter alteration of the document or form to an unintended document.
Description of Attached Document Pt: Vall Title or Type of Document: Notice of	Completion
Document Date: $04/01/2021$	Number of Pages: 3
Signer(s) Other Than Named Above: NA	
Capacity(ies) Claimed by Signer(s)  Signer's Name: Powder Blind  Corporate Officer – Title(s):  Partner – Limited General	Signer's Name:  □ Corporate Officer – Title(s): □ Partner – □ Limited □ General
☐ Individual ☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other:☐ Managor  Signer is Representing: Report Fact☐ Conservator☐	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: Signer is Representing:

# **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 2, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

### PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-002

