

ATTACHED TO A GRANT BARGAIN SALE DEED

STATE OF New Mexico)
COUNTY OF Dona Ana) :SS.

This instrument was acknowledged before me on March 12, 2021 by
Dorothy Marie Remenar

Edward Saavedra
Notary Public
(My commission expires: 10-8-2023)



OFFICIAL SEAL
EDWARD SAAVEDRA
NOTARY PUBLIC-State of New Mexico

My Commission Expires 10-8-2023

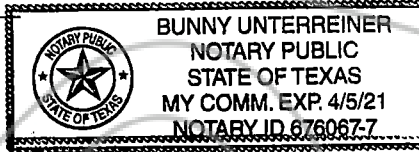
COPY

ATTACHED TO GRANT BARGAIN SALE DEED

STATE OF TEXAS)
COUNTY OF TEXAS) :SS.
MADISON)

This instrument was acknowledged before me on March 18th, 2021 by
Veronica Marie Hunt

Bunny Unterreiner
Notary Public
(My commission expires: 4/5/21)



COPIES

**DESCRIPTION
ADJUSTED LOT 62
(Current A.P.N. 1022-10-001-005)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 10 North, Range 22 East, Douglas County, Nevada, described as follows:

BEGINNING at the southwest corner of Lot 62 per the Plat of Topaz Ranch Estates Unit No. 2, filed for record February 20, 1967 in the office of Recorder, Douglas County, Nevada as Document No. 35464;

thence along the west boundary of said Lot 62, North $10^{\circ}35'55''$ West, 196.63 feet to the northwest corner of said lot 62;

thence South $86^{\circ}20'43''$ East, 450.00 feet to the northeast corner of said Lot 62, said point falling on the west line of Clay Circle;

thence along said west line of Clay Circle, South $20^{\circ}21'58''$ West, 80.43 feet;
thence continuing along said west line of Clay Circle, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 600.00 feet, central angle of $10^{\circ}18'39''$, arc length of 107.97 feet, and chord bearing and distance South $16^{\circ}53'10''$ West, 107.83 feet to the southeast corner of said Lot 62;

thence North $83^{\circ}47'44''$ West, 174.85 feet;

thence South $75^{\circ}11'46''$ West, 41.08 feet;

thence South $48^{\circ}24'09''$ West, 35.92 feet;

thence North $85^{\circ}05'37''$ West, 17.74 feet;

thence North $59^{\circ}06'09''$ West, 50.20 feet;

thence North $87^{\circ}39'53''$ West, 52.49 feet to the **POINT OF BEGINNING**, containing 74,441 square feet, or 1.71 acres, more or less.

The Basis of Bearing for this description is South $83^{\circ}40'44''$ West, the northerly right-of-way line of Marble Court as shown on the Plat of Topaz Ranch Estates, Unit No. 2, filed for record February 20, 1967 in the office of Recorder, Douglas County, Nevada as Document No. 35464.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Cory J. Kleine, P.L.S. 21988
P.O. Box 2229
Minden, Nevada 89423



02-23-21

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1022-10-001-006 & 1022-10-001-005
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0
d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
b. Explain reason for exemption: Lot line Deed for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent
Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Dorothy Marie Remenar &
Print Name: Veronica Marie Hunt
Address: P.O. Box 13483
City: Las Cruces
State: NM Zip: 88013

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Dorothy Marie Remenar &
Print Name: Veronica Marie Hunt
Address: P.O. Box 13483
City: Las Cruces
State: NM Zip: 88013

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2605128 mk/ mk
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)