Rec:\$40.00

2021-965043

Total:\$40.00

04/07/2021 01:27 PM

**CURT & LINDA STEWART** 

Pas=1

## **DECLARATION OF HOMESTEAD** Assessor's Parcel Number (APN): 320-29-61 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to Name: Address: City/State/Zip: Check One: Married (filing jointly) Married (filing individually) Single Person Multiple Single Persons Head of Family By Husband (filing jointly for benefit of both) By Wife (filing jointly for benefit of both) Other (describe): Check One: Other Regular Home Dwelling/Manufactured Home Condominium Unit pand + wife as Joint Tenans Linda Karcher Cuptis N. Stewart do individually or severally certify and declare as follows: + linka stewas is/are now residing on the land, premises (or manufactured home) located in the city/town of , State of Nevada, and , county of Dougk more particularly described as follows: (set forth legal description and commonly known street address or Phase 1, Block C, Lot 51 manufactured home description) Monterra We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead In witness, Whereof I/we have hereunto set my/our hands this 2 14 day of Signature steward Print or type name here Signature STATE OF NEVADA, COUNTY OF LOUG LAS This instrument was acknowledged before me on **Notary Seal** (date) ırtis By PROGRAMINA DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE Person(s) appearing before notary LISA VOCELKA By Notary Public-State of Nevada 🐧 Appointment No. 10-2014-5 Person(s) appearing before notary My Appointment Expires May 31, 2022 Signature of notarial officer