DOUGLAS COUNTY, NV

2021-965066

Rec:\$40.00

\$40.00 Pgs=1 04/08/2021 08:16 AM

SECURITY CONNECTIONS INC KAREN ELLISON, RECORDER

NEVADA

RECORD 1ST

COUNTY OF DOUGLAS LOAN NO.: 3428958011 PARCEL NO. 1121-05-515-039



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated JUNE 04, 2019 executed by AMY A. VANHEEL AND TYLER SEAMONS, WIFE AND HUSBAND, COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JUNE 04, 2019 as Instrument No. 2019-929878 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on APRIL 06, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 06, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument. ANGELINA MILLIGAN Notary Public, State of Arizona

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC

DOCUMENT 1 OF 2

Maricopa County

Commission #593965

My Commission Expires November 15, 2024

MIN: 100039034289580112 **MERS PHONE: 1-888-679-6377**

QL8040120IM - SOT - NV

Page 1 of 1