DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 LRRC LLP 2021-965183 04/08/2021 04:45 PM

Pgs=5

APN# 1318-22-310-005 through 1318-22-310-006; 1318-22-311-000, 1318-22-311-021, 1318-22-311-026; 1318-22-312-000, 1318-22-312-015, 1318-22-318-022; 1318-22-710-001 through 1318-22-710-007 (Previously APN# 1318-22-312-001 through 1318-22-312-026) (Previously 1318-22-310-002)



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:	
Name: Paul A. Matteoni	
Address: One E. Liberty St., Ste. 300	
City/State/Zip: Reno, NV 89501	W.
Mail Tax Statements to:	
Name:	No.
Address:	
City/State/Zip:	
POND DISCHARGING NOTICE OF LIEN	
BOND DISCHARGING NOTICE OF LIEN Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for recording	
DOES contain personal information as required by law: (check applicable)	
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)	
Military Discharge NRS 419.020(2)	
P. la Mitter	
Signature PAUL A. MATTEONI	
Printed Name	
This document is being (re-)recorded to correct document #, and is correcting	3
	_

APN Nos.

1318-22-310-005 through 1318-22-310-006; 1318-22-311-000, 1318-22-311-021, 1318-22-311-026; 1318-22-312-000, 1318-22-312-015, 1318-22-318-022; 1318-22-710-001 through 1318-22-710-007 (Previously APN# 1318-22-312-001 through 1318-22-312-026) (Previously 1318-22-310-001 through 1318-22-310-002)

BOND DISCHARGING NOTICE OF LIEN

WHEREAS, Beach Club Development, LLC, located at 170 Highway 50, Stateline, NV 89449, desires to give a bond for releasing the following described property owned by Beach Club Development, LLC from that certain Notice of Lien in the sum of \$233,145.15 recorded November 24, 2020 (Document No. 2020-957087), in the office of the recorder in Douglas County, Nevada:

APN Nos.

1318-22-310-005 through 1318-22-310-006; 1318-22-311-000, 1318-22-311-021, 1318-22-311-026; 1318-22-312-000, 1318-22-312-015, 1318-22-318-022; 1318-22-710-001 through 1318-22-710-007 (Previously APN# 1318-22-312-001 through 1318-22-312-026) (Previously 1318-22-310-001 through 1318-22-310-002)

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the Amended Notice and Claim of Lien, Cumming Management Group, Inc. f/k/a Cumming Management Group, Inc., under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$349,717.73, from which sum they will pay the lien claimant that amount as a court of competent jurisdiction may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

[Signatures on Following Pages]

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IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Hartford	. CT &
, Nevada, on thelstday of the month of April in the year 2021.	, 0. 0
\ \	
Principal: Beach Club Development, LLC Principal: Beach Club Development, LLC	
Principal: Beach Club Development, LLC Principal: Beach Club Development, LLC	
Ву:	\ Ī
Spencer Plumb, President Patrick Rhamey, CEO	\
	1
Surety: United States Fire Insurance Company	. "
THE PARTY OF THE P	None Control of the C
By: 2017	1
Print: Káthryn Pryor , its Attorney-in Fact	
The same of the sa	
State of California	
State of <u>California</u> } } ss. County of <u>San Diego</u>	
County of San Diego	
On April 6th, 2021, before me, Packe Miller, Notary Public pers	onally
appeared SPENCER PLUMB who proved to me on the basis of satisfactory evidence to be the person whose n	ame is
subscribed to the within instrument and acknowledged to me that he executed the same in his authorized car and that by his signature on the instrument the person, or the entity upon behalf of which the person	acity,
executed the instrument.	actea,
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is	r trus
and correct.	s ii ue
WITNESS by hand and official seal.	
RACHEL MILLER Notary Public - California	
San Diego County San Diego County Commission # 2336458	
Notary Public My commission Expires: Nov. 18, 2024 My commission Expires: Nov. 18, 2024	

State of Nevada }
State of Nevada } County of Douglas }ss.
A \ \
On April
appeared PATRICK RHAMEY, who acknowledged that he or she executed the foregoing instrument as principal for
the purposes therein mentioned, known to me to be the person who executed that instrument on behalf of the principle therein named, and he or she acknowledged to me that the principle executed the foregoing instrument.
principle executed the foregoing instrument.
UMSus de Sant
Notary Public LYNSEY DESANTO
My commission-Expires: Nov. 30, 2023 NOTARY PUBLIC STATE OF NEVADA
Appt. No. 11-5603-5
My Appt Expires November 30, 2023
State of Connecticut }
} ss. County of Hartford }
country of
On April 1st, 2021, before me, the undersigned, a notary public of this County and State, personally
appeared Kathryn Pryor known (or satisfactorily proved) to me to be the attorney in fact
of the surety that executed the foregoing instrument, known to me to be the person who executed that
instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the
foregoing instrument.
Notary Public Brendan Fletcher
My commission Expires: February 28, 2025
TWY CONTINUES, 1 TOTALLY 20, 2025
PPCMP
BRENDAN FLETCHER
NOTARY PUBLIC - CT 180835
My Commission Expires Feb. 28, 2025

POWER OF ATTORNEY UNITED STATES FIRE INSURANCE COMPANY PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

79560

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Aimec R. Perondine, Bethany Stevenson, Donna M. Planeta, Joshua Sanford, Samuel E. Begun, Melissa J. Stanton, Nicholas Turecamo, Kathryn Pryor, Michelle Anne McMahon, Alexis R. Apostolidis, Bryan M. Caneschi, Phillip M. Knower, Brendan William Fletcher, Cassandra Bacz, Jacqueline Rose Susco

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: UNLIMITED.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of March, 2016.

UNITED STATES FIRE INSURANCE COMPANY



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Anthony R. Slimowicz, President

State of New Jersey County of Morris

On this 10th day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

SONIA SCALA NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 3/25/2024 No. 2163686

Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 1st day of April 20 21



UNITED STATES FIRE INSURANCE COMPANY

Peter M. Quinn, Senior Vice President