

APN# 1121-05-512-003

Recording Requested by/Mail to:

Name: FATCO

Address: 1663 Hwy 395, Ste101

City/State/Zip: Minden NV 89423

Mail Tax Statements to:

Name: Steven James Smit

Address: 238 Walker Street

City/State/Zip: Gardnerville NV 89410

Quitclaim Deed

**Title of Document** (required)

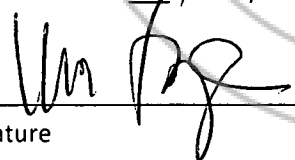
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Kim Figueroa

Printed Name

This document is being (re-)recorded to correct document # 2021-965197, and is correcting  
address for borrowers,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A.P.N.: 1121-05-512-003  
File No: 143-2619020 (mk)

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=2  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER  
2021-965197  
04/09/2021 09:48 AM  
E05

When Recorded Return and Send Tax Statements To:  
Steven James Smit  
Po Box 181977  
Coronado CA 92178

R.P.T.T.: \$0.00 Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Melissa Smit, spouse of grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Steven James Smit, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

**LOT 56, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO 3, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 10, 2002, IN BOOK 0902, PAGE 2510, FILE NO 551762, SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PINE VIEW FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 13, 1997, IN BOOK 1097, PAGE 2388, FILE NO 0423883.**

*"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."*

A.P.N.: 1121-05-512-003  
File No: 143-2619020 (mk)

**RECORDED ELECTRONICALLY**  
ID: 2021-9105197  
County: DOUGLAS  
Date: 11/10/21 Time: 04:48pm  
Simplifile.com 800.460.5657

When Recorded Return and Send Tax Statements To:  
Steven James Smit  
~~PO Box 181977~~ 238 Walker B#  
~~Colorado CA 92178~~ Gardnerville NV 89410

R.P.T.T.: \$0.00 Exempt #5

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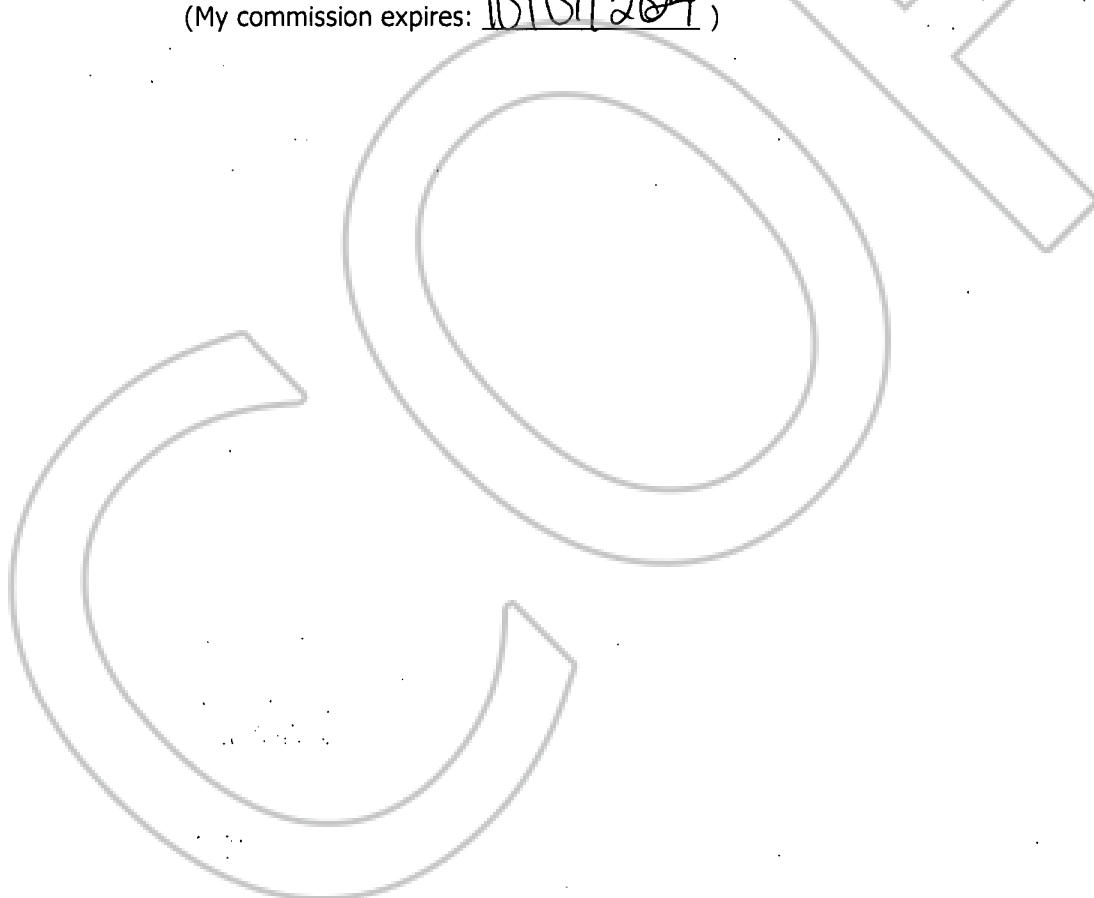
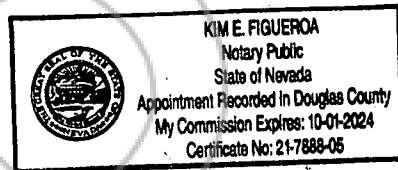
Melissa Smit 4-6-21  
Melissa Smit Date

STATE OF NEVADA )  
 )  
:SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on this:  
06 day of April, 2021,

By: **Melissa Smit**  
[Signature]

Notary Public  
(My commission expires: 10/01/2024)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-05-512-003
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: re recording doc # 2021-9105197 to correct mailing address

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Melissa Smit  
Address: 238 Walker Street  
City: Gardnerville  
State: NV Zip: 89410

Print Name: Steve Smit  
Address: 238 Walker  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2619020 mk/ kf  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)